#### NALBARI COMMERCE COLLEGE

P.O.: Chowkbazar, Dist.: Nalbari State: Assam, Pin: 781334

Website: www.nccnalbari.in

Email ID: principalnccollege1979@gmail.com (Affiliated to Gauhati University)

#### **SELF STUDY REPORT**

3<sup>RD</sup> CYCLE 2019-2024



Criterion 1 Curricular Aspects

Key Indicator: 1.2 Academic Flexibility

Metric Number: 1.2.1 Number of Certificate/Value added courses

offered and online courses of MOOCs, SWAYAM, NPTEL etc. (where the students of the institution have enrolled and successfully completed during the last

five years)

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ADD-ON COURSE SYLLABUS

# NALBARI COMMERCE COLLEGE ADD-ON COURSES

| Sl. No. | Name of the Course                      | Syllabus Prepared by        |
|---------|---|-----------------------------|
| 1       | Certificate in Entrepreneurship         | Bibhuti Bhusan Das          |
|         | Development                             |                             |
| 2       | Certificate in Salesmanship             | Bibhuti Bhusan Das          |
|         |   | Pranab Jyoti Sarma          |
| 3       | Start-up Ecosystem                      | Bibhuti Bhusan Das (H.O.D.) |
|         |   | Dr. Kabin Sarma             |
|         |   | Mercy Engtipi               |
| 4       | Certificate in Taxation                 | Dr. Nupur Kalita (HOD),     |
|         |   | Bhagyashree Das, Assistant  |
| 5       | Tally                                   | Dr. Nupur Kalita (HOD)      |
|         |   | Dr. Rimakhi Borah,          |
|         |   |                             |
| 6       | Certificate in E-Filling                | Dr. Rimakhi Borah,          |
|         |   | Dr. Nupur Kalita (HOD)      |
|         |   |                             |
| 7       | Fundamentals of Fintech                 | Dr. Uddipana Gogoi          |
|         |   | Dr. Rajat Bhattacharjee     |
| 8       | Certificate in share and stock trading  | Tapash Chakraborty          |
| 9       | Certificate in Insurance                | Dr. Uddipana Gogoi          |
| 10      | Certificate Course in Sustainable Rural | Priyanka Swargiary          |
|         | Development                             | Smita Choudhury             |
|         |   |                             |
| 11      | Certificate in Yoga and Yogic Practice  | Dr. Manoj Kumar Kalita      |
| 12      | Certificate in Fundamentals of          | Dr. Manoj Kumar Kalita      |
|         | Journalism                              |                             |
| 13      | Certificate in Soft Skill Development   | Dr. Manoj Kumar Kalita      |

**Preamble-** In a dynamic society, new areas are developed continuously. To keep the students updated and to match the present requirements in various fields add-on courses are developed apart from their regular course curriculum. All the departments of Nalbari Commerce College develop their courses relevant to their subject matter so that the needs and aspirations of students can be catered.

These courses help the learners to develop a business mindset by improving their creative thinking.

**Objectives**— Nalbari Commerce College develops add-on courses as a part of practice to develop student's skills and knowledge base regularly to develop their employability after graduation or post-graduation. The basic objectives of add-on courses are as follows-

- i) To improve their employability in diverse fields.
- ii) To improve the interdisciplinary knowledge base.
- iii) To inculcate an entrepreneurial mindset among students.
- iv) To cultivate holistic development among students in today's stressful lifestyle.

**Target Group**- Both UG and PG students of Nalbari Commerce College are considered for Add-on courses. Comprising of all the streams namely B.A., B.Voc., B.Com. and M.Com. students are enrolled in these courses.

**Course structure**- Add-on courses are developed with the duration of three months for certificate courses and six months for diploma courses. While designing the course structure, departments have the right to make changes in the course structure as well as evaluation pattern for the benefit of the students' subjects to the approval of Add on course committee

**Examination, Evaluation and grading**- Examinations are conducted after the completion of the courses and in-house evaluation is carried out by the respective teachers. Students need to score a minimum of 30/40% marks to get the course completed certificate. Grades are awarded based on their performance as follows.

| Score Range | Grade |
|-------------|-------|
| Above 85%   | A     |
| 71% to 84%  | В     |
| 56% to 70%  | С     |
| 40% to 55%  | D     |
| Below 40%   | F     |

**Certificate**- After successfully completing the course, students are awarded a certificate issued by the authorized signatory. The principal of the college, Add-on Course Convener and Department Heads will be the authorized signatory.

## Syllabus

#### **Certificate in Entrepreneurship Development**

Credit-1 Marks 25 Classes 11

**Overview:** The main aim of this short-term course is to enhance entrepreneurial skills among Commerce students and to augment necessary knowledge about entrepreneurship.

#### **Unit No. I – Entrepreneur:**

Meaning and definition of entrepreneur, Characteristics, Functions of entrepreneur, Qualities of entrepreneur, . Lectures-4

#### **Unit No. II – Types of Entrepreneurs**

Types of entrepreneurs, technical entrepreneur, Agricultural entrepreneur, corporate entrepreneur, intrapreneur etc.

Lectures-4

#### **Unit III – Recent Trends in Entrepreneurship**

Recent trends- Start-up, Stand-up, Skill India, Make in India, case studies. Lectures-3

- 1. Mohanty, S.K., Fundamentals of Entrepreneurship, PHI Learning.
- 2. Rao, P., Entrepreneurship and Economic Development, Kanishka Publications, New Delhi.
- 3. Sharma, S., Entrepreneurship Development, VK Global Publications

#### **Certificate in Salesmanship**

Credit-1 Marks 25 Classes 11

Overview—The main objective of teaching Salesmanship is to provide the students with fundamental knowledge regarding the operation of sales management.

Contents:

#### Unit I- Introduction to Salesmanship

Meaning, scope, skills, and qualities required in salesmanship, Sales budget, Personal selling, Importance of Personality, and Product knowledge.

4 Lectures

#### Unit II – Functions of Sales Management

Sales personnel planning, recruitment, selection, training, compensating sales personnel, and salesman performance evaluation.

5 Lectures

Unit III- Sales Territories and Quotas Allocation of territory, fixation of quota, sales conference.

2 Lectures

- 1. C.N. Sontaki, Marketing Management, Kalyani Publishers
- 2. Neeru Kapoor, Principle of Marketing, PHI learning

#### **Start-up Ecosystem**

Credit-1 Marks 25 Classes 11

**Objectives-** The objective of this course is to introduce the learner to the start-up ecosystem as an option for developing a career. This course will also help the learners to develop a business mindset by improving creative thinking.

#### **Course overview:**

This course provides an introduction to the basic concepts, strategies, and tools necessary for starting and nurturing a successful start-up. It includes various aspects of the startup ecosystem, including idea generation, business planning, financial requirements, and government initiatives for startups.

#### **Contents:**

#### **Unit I- Introduction to Startups**

**8 Lectures** 

The basic concept of start-up, Motivating factors in start-up businesses, Exploring different types of startup opportunities, Idea identification, and assessment,

## **Unit II –Support system for startups**

8

#### Lectures

Start-up initiatives by the Government, financing options for startups, management systems for start-ups, and marketing strategy for start-ups.

#### **Unit III- Pitching and Case Studies**

6

#### Lectures

Pitching and presentation of ideas for fundraising, and successful startups in India (case studies) - Zerodha, Udaan, Zoho, Paytm, etc,

- 1. Kakkal & Kamble, ., Fundamentals of Start-ups, Manan Prakashan
- 2. Lalchandani & Jashnani, Business Startup Skills, Himalaya Publishing

#### **Fundamentals of Fintech**

Credit-1 Marks 25 Classes 11

**Course Overview:** The course aims to impart the knowledge of financial technology, the basic concepts the technological innovations and regulatory framework of fintech.

#### **Unit 1: Introduction to Fintech**

Fintech – meaning, characteristics, historical background of fintech, types of fintech; FinTech for Entrepreneurs, Investors, Consumers; FinTech and the Transformation in Financial Services.

Lecture 3

#### **Unit 2: Technological innovations & Regulatory Controls**

Fintech Innovations - Mobile and web-based payment applications, Digital Currency, Distributed Ledger, Blockchain, Crowd Funding, Peer to Peer Leding, Smart Contracts, E-Aggregators, Cloud computing, Robo Advice, E-Trading, Big Data; Government initiatives and RBI measures.

Lecture 4

#### **Unit 3: Fintech in India**

Opportunities and challenges, Case studies on Airtel Payments Banks, ATOM, BHIM, BillDesk, Pay U, Zeta, PhonePe.

Lecture 2

- 1. Basics of Fintech, Remya Anikumar and Dr. Shraddha Mayuresh Bhome. Sheth Publication Pvt. Ltd.
- 2. Introduction to Fintech (Financial Technology), Dr. Nisha Sharma, Dr. Vishal Dattna, Dr. Srihani Rajesh Rao.

#### **Certificate in Insurance**

Credit-1 Marks 25 Classes 11

**Overview:** The course aims to introduce fundamental concepts of the insurance, equipping students with basic knowledge and understanding of insurance.

#### **Unit 1: Concept of Risk**

Concept of risk- Meaning of risk, types of risk, sources and measurement of risk.

Lecture 3

#### **Unit 2: Concept of Insurance**

Meaning of insurance, principles of insurance, need for insurance, characteristics of insurance, reinsurance, coinsurance, and double insurance.

Lecture 3

#### **Unit 3: Types of Insurance**

Life insurance- meaning and characteristics, General insurance-meaning and characteristics, Health insurance-meaning and characteristics, marine insurance-meaning and characteristics, crop insurance-meaning and characteristics.

Lecture 5

#### **Certificate in Share and Stock Trading**

Credit-1 Marks 25 Classes 11

**Overview:** The course aims to introduce fundamental concepts of the stock market and stock trading, equipping students with basic knowledge and practical skills for navigating stock exchanges and understanding investment principles.

#### **Unit 1: Fundamentals of Stock Markets**

Overview of financial markets and stock exchanges, Role of stock markets in the economy and importance of investments; Key Concepts in Stock Trading - Stocks, shares, and dividends, IPO, market capitalization, index; Introduction to SEBI and regulatory bodies, Basics of investor rights and protections.

Lecture 3

#### **Unit 2: Basic Stock Analysis**

Fundamental Analysis Basics - Interpreting company performance and financial health; Key financial metrics: P/E ratio, EPS; Introduction to Technical Analysis - Basics of reading stock charts; Common indicators: Moving Averages, RSI.

Lecture 4

#### **Unit 3: Practical Trading Skills**

Basics of account setup and order types, Simulated Trading and Practice - Practice sessions with simulated stock trading environments, Hands-on practice for buy, sell, and stop-loss orders; Risk Management Fundamentals - Basics of risk assessment and management strategies, Introduction to stop-loss and limit orders.

- 1. Investing in Stock Markets, Prof. Vanita Tripathi, Neeti Panwar, Taxman's.
- 2. Navigating the Stock Market, Arshad Khan.

#### **Certificate in Tally**

Credit-1 Marks 25 Classes 11

Overview: This short-term course objective is to provide the learner with practical knowledge on how to manage accounting and financial processes effectively. This course is developed to impart knowledge regarding the electronic accounting process.

# Module 1: Basics of Accounting (No. of class: 5) (5 marks)

Golden Rules of Accounting, Types of Accounting, Double-entry system, Preparation of Journal, Ledger and Trial Balance, Brief Introduction of Trading and Profit and Loss Account and Balance Sheet.

# Module 2: Fundamentals of Tally ERP 9 (No. of class: 7) (10 marks)

Introduction of Tally ERP 9, Company Features, Configuration, Getting functions with Tally ERP 9: Creating/ Setting up of company, deleting a company in Tally, Creation of legder and groups.

Module 3: Inventory and Voucher in Tally ERP 9 (No. of class: 10) (10 marks)

Concepts related to stock groups, stock items, stock categories, units of measure, creating inventory in Tally ERP, accounting vouchers in Tally, Preparation of Reports Further Reading:

- 1. Official Guide To Financial Accounting Using TALLY.ERP 9, 3rd Revised And Updated Edition Book.
- 2. Implementing Tally ERP 9 Book, Asok k Nadhani.
- 3. Tally Erp9 Power Of Simplicity Book, Shraddha Singh Navneet Mehra

#### **Certificate in Taxation**

Credit-1 Marks 25 Classes 11

#### **Course overview:**

The main aim of this short-term course is to introduce learners to basics of taxation. It will equip students with basics of Income Tax Act 1961 and GST Act

#### **Unit 1 Direct Tax-Introduction**

Part A -Basic concepts: Income, Person, Assessee, Assessment year, Previous year, Gross total Income, Total Income, Meaning of Direct Tax.

Part B- Residential status, Basic concept of different heads of Income, Exempted income under section 10.

#### **Unit 2 Introduction to GST**

Part A- Meaning of Indirect Tax, Taxes subsumed by GST, History of GST, GST- meaning, Commodities kept outside the scope of GST.

Part B-Dual GST Model, Features of GST, GSTN- features, Types of GST, Concept of e-way bill, Reverse charge mechanism.

- 1. Singhania, Vinod K. and Monica Singhania. *Students' Guide to Income Tax, University Edition*. Taxmann Publications Pvt. Ltd., New Delhi.
- 2. Ahuja, Girish and Ravi Gupta. *Systematic Approach to Income Tax*. Bharat Law House, Delhi
- 3. Balachandran V. *Indirect Taxation Goods and service Tax and Custom Law*. Sultan Chand & Sons, New Delhi

#### **Certificate in E-Filling**

Credit-1 Marks 25 Classes 11

Overview: This course objective is to employ skill to the students on how to deal with Income Tax, E-Filling in India, e-filling of returns, TDS. The course imparts basic practical knowledge on IT return filling on individual basis.

#### Module 1: Conceptual Framework of E-Filling (No. of class: 8) (9 marks)

Meaning of E-Filling, Introduction to Income Tax- basic terminology, types of assessee, income taxable under different heads, introduction for filling forms: ITR-1, ITR-2, ITR-3, ITR-4, ITR-5, ITR-6. E-filling process and relevant notifications, how to register PAN, TAN online or manual.

#### Module 2: E-filling of TDS Return (No. of class: 6) (6 marks)

Introduction of TDS, Provisions regarding returns of TDS, Types of forms for filling TDS Return.

#### Module 3: Practical Workshop on E-Filling (No. of class: 8) (10 marks)

Introduction to Income Tax Portal, Practical workshop on Electronic Return, how to pay tax online and generate challans, Practical workshop on e-filling of TDS return. Further Reading:

- 1. Self Preparation and Filing of Income Tax Returns by Individuals Third Edition: May 2019 by Swatantra Sethi.
- 2. How to File Salary Income Tax, AY 2019-2020 by CA Rahul Gupta.
- 3. Fast Track Quick Revision Income Tax for AY 2019-2020 by AS K K Agarwal
- 4. Tax Saving & Investment guide : Income Tax of India by CA Shammi Prabhakar Singh.

#### **Certificate Course in Sustainable Rural Development**

Credit-1 Marks 25 Classes 11

Overview: The course aims to provide an understanding of rural development concepts, principles, and approaches with a focus on sustainable development goals and environmental protection.

#### **Unit I: Introduction**

- 1.1 Rural Development: Concepts, Principles and Approaches
- 1.2 Understanding Sustainable Development Goals
- 1.3 Sustainable Rural Development
- 1.4 Rural Development and Environmental Protection
- 1.5 Issues in Rural Development

#### **Unit II: Rural Development Strategies**

- 2.1 Sustainable Agriculture Practices
- 2.2 Organic Farming
- 2.3 Role of Women in Agricultural Ecosystem
- 2.4 Application of Technology for Rural Development
- 2.5 Rural Development Project and Policies

#### **Unit III: Institutions and Sustainable Rural Development**

- 3.1 Role of Institutions: State, Market and Civil Society Organisations
- 3.2 Voluntary organisations versus non government organisations
- 3.3 Role of NGOs in ensuring sustainability
- 3.4 Corporate Social Responsibility and its role in sustainable rural development
- 3.5 Cases of Women led NGOs.

#### **Suggested Readings**

- 1."Rural Development: Principles, Policies, and Management" by Katar Singh
- 2. "An Introduction to Rural Development" by Desai Vasant
- 3. "Sustainable Agriculture" by John Mason

#### **Introduction to Yoga and Yogic Practices**

Credit-1 Marks 25 Classes 11

#### **Course Objectives:**

One Course on Foundation of Yoga of four credit aims to promote positive health, prevention of stress related health problems and rehabilitation in a proper way. It aims to approach cure common ailments and imparting skills in them to introduce Yoga for health is for general public.

#### **Course Outcomes:**

This Yoga course is designed for total personality development of students in Colleges. It will invoke scientific attitude and team spirit to channelize their energies in to creative and constructive endeavours.

- 1.1 Yoga: Etymology, definitions, aim, objectives and misconceptions.
- 1.2 Yoga: It's origin, history and development.
- 1.3 Guiding principles to be followed by Yoga practitioners.
- 1.4 Principles of Yoga (Triguna, Antahkarana-chatustaya, Tri-Sharira/Panchakosha).
- 1.5 Introduction to major schools of Yoga (Jnana, Bhakti, Karma, Patanjali, Hatha).
- 1.6 Introduction to Yoga practices for health and well being.
- 1.7 Introduction to Shatkarma: meaning, purpose and their significance in Yoga Sadhana.
- 1.8 Introduction to Yogic Sukshma Vyayama, Sthula Vyayama and Surya Namaskara.
- 1.9 Introduction to Yogasana: meaning, principles, and their health benefits.
- 1.10 Introduction to Pranayama and Dhyana and their health benefits

#### **Certificate in Fundamentals of Journalism**

Credit-1 Marks 25 Classes 11

- Unit-1 Dimensions of Communication. Inter, Intra and Group Communication
- Unit-2 Verbal and Non Verbal Communication
- Unit-3 Functions and Elements of Mass Communication
- Unit-4 Language Used in Different Mass Media
- Unit-5 Media Literacy

#### **Certificate in Soft Skill Development**

Credit-1 Marks 25 Classes 11

#### **COURSE OBJECTIVES:**

- ➤ Learn English for Communication
  - > Get a Strong Foundation in Grammar
  - > Fluency in Speaking
  - Develop Confidence
  - Career Counselling

#### **COURSE CONTENTS:**

- **English in social situations:** Self-introduction, Greeting, Telling Time, Offering Help, Making Request, Inviting, Expressing gratitude, Seeking permission, Making Asking for Advice, for opinion, suggestions, Asking Apologizing, Complementing/Congratulating, Complaining, Warning, Expressing sympathy, Persuading, Asking for information, Leaving someone for a short time, Asking someone to repeat something, Asking about preference, Asking about agreement, Expressing likes and dislikes, Starting Conversation with Strangers, Asking whether someone knows, Describing Pictures, Telling Stories, Checking one's understanding, Practice Dialogue, Small Talks, Public Speaking, Improvisation of Sentences, Structuring of Conversation, Speech Delivery
- ➤ Personality Development: Communication Skills, MTI (Mother Tongue Influence) Correction, Listening Skills, Reading Skills, Body Language, Self-confidence, Time Management, Creativity, Etiquette, Grooming, Interview Facing, Stress Management, Emotional Intelligence
- ➤ Application of grammar: Basic grammar, Auxiliary, Basic error correction, Tag Questions, Sentence Types, Sentence Formation, Wh Questions, Tense, Voice, Narration, Practice Translation

#### **METHODOLODY:**

- ➤ Activity Based Lessons
- ➤ Communicative Language Teaching Approach
- Grammar Paraphrasing

#### **FEATURES:**

- ➤ Role Plays
- Group Discussions
- Practice Dialogue
- ➤ Modern Teaching Aid

Page No. . Page No. Date Date Meeting of the Add on course committee Nalbarie commerce collège Date 6-8-2019 Time 10-30 AM Venue: principals Room. Agenda: Discussion Course in conducted its · LLL a Meeting is held sses on Add organised Mupur Kalita Members: Mrs Bibha Das Manoj Kr. Kalit Mr. Rupletha Thakuxia Bania nembers presented; Polita 6/8/19

Date Milin of the Add on Course Committee.
NAUBARI COMMERCE COLLEGE. 10/8/2019 12.30 p.m. Agende: Discussion sugarding Add on Courses" is conducted to pusion 2019 - 2020. The in the prisince of tres be metry where it is do the following courses 2019-2020. Duration the course hiltrale en Juxation 3 months Certificite on Off skill Development 3 marths Cestificale in Computer Application 3 Horths Riploma in Compuler Application 6 months 6 months B.VOC IT Compuler Application and Networking 3 months B. VOCIT. Compuler Application Accountly & 200 Han B. VOCIT. 1. Certificale en office Automation 3 months B. VOCIT. and dala analysis wing K & SISS

| Page No.  | Page No Date                           |
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# NALBARI COMMERCE COLLEGE

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

| , |
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Date: 0.6/08/2019

From,

Dr. Nupur Kalita, M.Com., M.Phil., Ph.D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

#### **Admission Notice** (August-December, 2019)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2019-2020 (Odd Semester/ August-December). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment on or before 14th August, 2019.

| Sl. No. | Name of the Course  | Duration  | Concerned Department |
|---------|---|-----------|----------------------|
| 1       | Certificate in Taxation   | 3 Months  | Accountancy          |
| 2       | Certificate in Soft Skill Development                               | 3 Months  | English              |
| 3       | Certificate in Computer Application                                 | 3 Months  | B.Voc. IT            |
| 4       | Diploma in Computer Application                                     | 6 Months  | B.Voc. IT            |
| 5       | Diploma in Desktop Publishing                                       | 6 Months  | B.Voc. IT            |
| 6       | Computer Application and Networking                                 | 3 Months  | B.Voc. IT            |
| 7       | Computer Application, Accounting and Publishing                     | 200 Hours | B.Voc. IT            |
| 8       | Certificate in office Automation and data Analysis using R and SPSS | 3 Months  | B.Voc. IT            |

Copy to:

- 1. Notice Board
- 2. Principal, Nalbari Commerce College
- 3. Department concerned
- 4. Office File

(Dr. Nupur Kalita) Convener, Add on Courses Nalbari Commerce College Nalbari, Assamor Add-on Courses Nalbari Commerce College

Nalbari, Assam



## **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

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|------|--------------------|
| Ref: | Date: .4.1/01/2619 |
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From,
Dr. Nupur Kalita, M.Com., M.Phil., Ph.D.
Convener, Add-on Courses
(Assistant Professor, Department of Accountancy)

#### **Admission Notice**

(January-June, 2019)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2019-2020 (Even Semester/ January-June). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment on or before 31st January, 2020.

| Sl. No. | Name of the Course  | Duration  | Concerned Department |
|---------|---|-----------|----------------------|
| 1       | Certificate in Taxation   | 3 Months  | Accountancy          |
| 2       | Certificate in Entrepreneurship<br>Development                      |           | Management           |
| 2       | Certificate in Soft Skill Development                               | 3 Months  | English              |
| 4       | Diploma in Computer Application                                     | 6 Months  | B.Voc. IT            |
| 6       | Computer Application and Networking                                 | 3 Months  | B.Voc. IT            |
| 7       | Computer Application, Accounting and Publishing                     | 200 Hours | B.Voc. IT            |
| 8       | Certificate in office Automation and data Analysis using R and SPSS | 3 Months  | B.Voc. IT            |

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- 3. Department concerned
- 4. Office File

(Dr. Nupur Kalita)
Convener, Add on Courses
Nalbari Commerce College
Nalbari, Assam
Co-ordinator
Add-on Courses
Nalbari Commerce College
Nalbari, Assam



# **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

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| Ref: | Date: 47/10/2019 |
| 1/61 |                  |

From,
Dr. Nupur Kalita, M.Com., M.Phil., Ph.D.
Convener, Add-on Courses
(Assistant Professor, Department of Accountancy)

#### Examination Notice (August-December, 2019)

It is hereby notified to all the students of Add-on Courses under different departments that the final examination of the concerned Add-on Courses is going to held as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| SI. No. | Name of the Course  | Concerned Department | Date of Examination           | Time             |
|---------|---|----------------------|-------------------------------|------------------|
| 1       | Certificate in Taxation   | Accountancy          | 3/11/2019                     | 3 p.m. to 4 p.m. |
| 2       | Certificate in Soft Skill<br>Development                            | English              | 5/11/2019                     | 3 p.m. to 4 p.m  |
| 3       | Certificate in Computer Application                                 | B.Voc. IT            | As per departmental provision |                  |
| 4       | Diploma in Computer Application                                     | B.Voc. IT            | As per departmental provision |                  |
| 5       | Diploma in Desktop Publishing                                       | B.Voc. IT            | As per departmental provision |                  |
| 6       | Computer Application and Networking                                 | B.Voc. IT            | As per departmental provision |                  |
| 7       | Computer Application, Accounting and Publishing                     | B.Voc. IT            | As per departmental provision |                  |
| 8       | Certificate in office Automation and data Analysis using R and SPSS | B.Voc. IT            | As per departmental provision |                  |

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(Dr. Nubur Kalita)
Convener, Add on Courses
Nalbari Commerce College
Nalbari, Assam
Co-ordinator
Add-on Courses
Add-on Courses
Nalbari Commerce College
Nalbari, Assam



## **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

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From, Dr. Nupur Kalita, M.Com., M.Phil., Ph.D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

> **Examination Notice** (January-June, 2020)

It is hereby notified to all the students of Add-on Courses under different departments that the final examination of the concerned Add-on Courses is going to held as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| Sl. | Name of the Course  | Concerned   | Date of Examination           | Time             |
|-----|---|-------------|-------------------------------|------------------|
| No. |   | Department  |                               |                  |
| 1   | Certificate in Taxation   | Accountancy | 15/06/2020                    | 3 p.m. to 4 p.m. |
| 2   | Certificate in Entrepreneurship Development                               | Management  | 17/06/2020                    | 3 p.m. to 4 p.m  |
| 3   | Certificate in Soft Skill<br>Development                                  | English     | 20/06/2020                    | 3 p.m. to 4 p.m  |
| 4   | Diploma in Computer<br>Application  | B.Voc. IT   | As per departmental provision |                  |
| 5   | Computer Application and Networking                                       | B.Voc. IT   | As per departmental provision |                  |
| 6   | Computer Application, Accounting and Publishing                           | English     | As per departmental provision |                  |
| 7   | Certificate in office<br>Automation and data Analysis<br>using R and SPSS | B.Voc. IT   | As per departmental provision |                  |

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- 3. Department concerned
- 4. Office File

Convener, Add on Courses Nalbari Commerce College Nallariordinator Add-on Courses Nalbari Commerce College

Date: 28/05/2020

Nalbari, Assam



Office of the Principal

# NALBARI COMMERCE COLLEGE

(A Premier Co-educational Institution of Higher Learning)

Accredited 'A' Grade by NAAC

P.O. - CHOWKBAZAR, DIST. - NALBARI - 781334 (ASSAM)

Website: www.nalbaricommercecollege.ac.in E-mail: principalnccollege1979@gmail.com Mobile No. 9954052743

Date: 10/08/2019

Memo No.: NCC/.....

From:

Dr. Atul Ch. Haloi, M.Com., Ph.D.

Principal i/c cum Secretary
Nalbari Commerce College, Nalbari

#### **NOTICE**

It is hereby notified that a committee of Add on Courses is constituted with the following members. They are requested to take necessary steps regarding Add on Courses of Nalbari Commerce College.

Convener-

Dr. Nupur Kalita

Member:

Mrs. Bibha Das

Mr. Bibhuti Bhusan Das

Mr. Manoj Kumar Kalita

Dr. Ruplekha Thakuria Bania

(Dr. Atul Ch. Haloi)

Principal i/c

Nalbari Commerce College

Nalbari, Assam/
Principal I/c

Nalbari Commerce College

| Page No.  Date                         | Page No   |
|--|---|
| NALBARI<br>Nate: 20.07.<br>Jime: 11:00 | am  |
| AGENDA: Discussion rega                |   |
| session 2022-23. After                 | d at the Principal's Chamber on Add On Course for the a fruitful discussion a and the Principal presided gave note of thanks to the ttee.   |
| Member:<br>1) Bibbuti Bhusan Das, Bes  | ita, Assistant Professor, Department of<br>Accountancy.<br>distant Professor, Dept. of Management.<br>Assistant Professor, Dept. of English.<br>ia, Assistant Professor, Dept. of Assamese. |
|  | Newbers:  |
|  |   |

|  | No. | Page |
|--|-----|------|
|  |     | Date |

|  | Page No. |         |
|--|----------|---------|
|  | Page No. | 11/2/19 |

| Meeting of the Odd On Course Committee  NALBARI COMMERCE COLLEGE               |
|--|
| NALBARI COMMERCE COLLEGE   |
| Date: 30.07.2022   |
| Jime: 12:30 pm.  |
| Venue: Principale Chamber.   |
|  |
|  |
| ACLENDA: Discussion regarding "Add on Courses"— list of courses to be offered. |
| courses to be offered.   |
| UV   |
| Today a meeting is conducted to have a discussion                              |
| regarding the introduction of several sold on Courses                          |
| for the session 2022-23. The meeting is held at                                |
| Principal Sir's Chamber in the presence of Convenor                            |
| and members of the Add on Course Committee. The                                |
| Principal presided over the meeting and a fruitful                             |
| discussion happened where it is decided to introduce                           |
| The following courses for the session 2022-23.                                 |
|  |
| Warne of Course Duration Concerned Department                                  |
| 1. Certificate in Entreprenuership 3 Months Management                         |
| Development  |
| 2. Certificate in Janation 3 Months Accountancy                                |
| 3. Certificate in E-Filing 3 Months Accountancy                                |
| 4. Certificate in Insurance 3 Months Finance                                   |
| 5. Certificate in Share and 3 Months Finance                                   |
| Stock Leaining   |
| 6. Certificate in Computer 3 Months Finance                                    |
| Application  |
| 7. Computer Application and 3 Months B. Vac IT                                 |
| Networking   |
| 8. Computer Application, Accounting 200 hours B Voc IT                         |
| and Publishing   |
| 9. Certificate in Office Automation 3 Months B. Voc IT                         |
| and date analysis using  |
| R and SPSS   |

Page No. . Page No. Date Date ENDA DETULLED Wandha files ling Fireway Edland s



# Office of the Principal

# NALBARI COMMERCE COLLEGE

P.O.: Chowkbazar, Dist.: Nalbari, State: Assam, PIN-781334 An ISO 9001:2015 Certified Institution

Memo No .:

Date: 02/08/2022

Website: www.nccnalbari.in

E-mail: principalnccollege1979@gmail.com

Phone: 7086182199

From, Dr. Basanta Kalita, M.A., Ph.D. Principal cum Secretary

#### **NOTICE**

It is hereby notified that an Add on Course Management Committee is hereby constituted with the following members of Nalbari Commerce College, Nalbari. The committee is requested to make necessary arrangement for offering Add on courses to students of Nalbari Commerce College.

Convener-Members:

Dr. Nupur Kalita, Assistant Professor, Department of Accountancy Bibhuti Bhusan Das, Assistant Professor, Dept. of Management

Manoj Kumar Kalit, Assistant Professor, Dept. of English

Dr. Ruplekha Thakuria Bania, Assistant Professor, Dept. of Assamese

(Dr. Basanta Kalita)

Principal

Nalbari Commerce College

Nalbari, Assam Principal !

Nalbari Commerce College, Nalbari, Assam



# **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

| Ref: | Date: .03/05(2028 |
|------|-------------------|
|      |                   |

From,

Dr. Nupur Kalita, M.Com., M.Phil., Ph.D.

Convener, Add-on Courses

(Assistant Professor, Department of Accountancy)

#### Admission Notice (August-December, 2022)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2022-2022 (Odd Semester/ August-December). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment on or before 13<sup>th</sup> August, 2022.

| Sl. No. | Name of the Course                        | Duration  | Concerned Department |
|---------|---|-----------|----------------------|
| 1       | Certificate in Entrepreneurship           | 3 Months  | Management           |
|         | Development                               |           |                      |
| 2       | Certificate in Taxation                   | 3 Months  | Accountancy          |
| 3       | Certificate in E-Filing                   | 3 Months  | Accountancy          |
| 4       | Certificate in Insurance                  | 3 Months  | Finance              |
| 5       | Certificate in Share and Stock Training   | 3 Months  | Finance              |
| 6       | Certificate in Computer Application       | 3 Months  | B.Voc. IT            |
| 7       | Computer Application and Networking       | 3 Months  | B.Voc. IT            |
| 8       | Computer Application, Accounting and      | 200 Hours | B.Voc. IT            |
|         | Publishing                                |           |                      |
| 9       | Certificate in office Automation and data | 3 Months  | B.Voc. IT            |
|         | Analysis using R and SPSS                 |           | - CONTRACTOR         |

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(Dr. Nupur Kalita)
Convener, Add on Courses
Nalbari Commerce College
Nalbari Assam

Add-on Courses Nalbari Commerce College Nalbari, Assam



## **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

| Ref | Date:05/04/2023 |
|-----|-----------------|
|     |                 |

From,

**Dr. Nupur Kalita**, M.Com., M.Phil., Ph.D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

#### Admission Notice (January-June, 2023)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2022-2022 (Odd Semester/ August-December). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment on or before 31st January, 2023.

| Sl. No. | Name of the Course                        | Duration | Concerned Department                         |
|---------|---|----------|--|
| 1       | Certificate in Communicative Skill        | 3 Months | English                                      |
|         | Development                               |          |  |
| 2       | Certificate in Salesmanship               | 3 Months | Management                                   |
| 3       | Certificate in Taxation                   | 3 Months | Accountancy                                  |
| 4       | Certificate in Insurance                  | 3 Months | Finance                                      |
| 6       | Diploma in Computer Application           | 6 Months | B.Voc. IT                                    |
| 7       | Diploma in Desktop Publishing             | 6 Months | B.Voc. IT                                    |
| 9       | Computer Application and Networking       | 3 Months | B.Voc. IT                                    |
| 10      |   |          | B.Voc. IT                                    |
|         | Publishing                                |          | E. A. C. |
| 11      | Certificate in office Automation and data | 3 Months | B.Voc. IT                                    |
|         | Analysis using R and SPSS                 |          | 7 7  |

(Dr. Nupur Kalita) Convener, Add on Courses Nalbari Commerce College

Nalbari, Assam
Co-croin Courses
Add-on Courses
College
Nalbari, Assam
Nalbari, Assam

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# NALBARI COMMERCE COLLEGE

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

|      | - 12/11/10/20   |
|------|-----------------|
| Ref: | Date:12/12/2027 |

From, **Dr. Nupur Kalita**, M.Com., M.Phil., Ph.D.

Convener, Add-on Courses

(Assistant Professor, Department of Accountancy)

#### Examination Notice (August-December, 2022)

All the students of Add-on Courses under different departments are hereby notified that the final examination of the concerned Add-on Courses will be as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| SI.<br>No. | Name of the Course  | Concerned<br>Department | Date of Examination           | Time             |
|------------|---|-------------------------|-------------------------------|------------------|
| 1          | Certificate in Entrepreneurship<br>Development                      | Management              | 17/12/2022                    | 3 p.m. to 4 p.m  |
| 2          | Certificate in Taxation   | Accountancy             | 20/12/20222                   | 3 p.m. to 4 p.m  |
| 3          | Certificate in E-Filing   | Accountancy             | 22/12/2022                    | 3 p.m. to 4 p.m. |
| 4          | Certificate in Insurance  | Finance                 | 24/12/2022                    | 3 p.m. to 4 p.m. |
| 5          | Certificate in Share and Stock<br>Training                          | Finance                 | 22/12/2022                    | 3 p.m. to 4 p.m. |
| 6          | Certificate in Computer Application                                 | B.Voc. IT               | As per departmental provision | 7 4              |
| 7          | Computer Application and Networking                                 | B.Voc. IT               | As per departmental provision | 1. Tan-          |
| 8          | Computer Application, Accounting and Publishing                     | B.Voc. IT               | As per departmental provision |                  |
| 9          | Certificate in office Automation and data Analysis using R and SPSS | B.Voc. IT               | As per departmental provision | . 11-            |

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(Dr. Nupur Kalita)
Convener, Add on Courses
Nalbari Commerce College
Nalbari Courses
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Nalbari Commerce College
Nalbari Commerce
Nalbari, Assam



# NALBARI COMMERCE COLLEGE

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

| Phone: 9954536843 (M) |                  |
|-----------------------|------------------|
|                       | Date: 15/06/2023 |

From,

**Dr. Nupur Kalita**, M.Com., M.Phil., Ph.D.
Convener, Add-on Courses
(Assistant Professor, Department of Accountancy)

## Examination Notice (January- June, 2023)

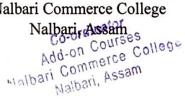
All the students of Add-on Courses under different departments are hereby notified that the final examination of the concerned Add-on Courses will be as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| Sl.<br>No. | Name of the Course  | Concerned<br>Department | Date of Examination           | Time             |
|------------|---|-------------------------|-------------------------------|------------------|
| 1          | Certificate in Communicative Skill<br>Development                   | English                 | 23/06/2023                    | 3 p.m. to 4 p.m. |
| 2          | Certificate in Salesmanship   | Management              | 24/06/2023                    | 3 p.m. to 4 p.m. |
| 3          | Certificate in Taxation   | Accountancy             | 26/06/2023                    | 3 p.m. to 4 p.m. |
| 4          | Certificate in Insurance  | Finance                 | 27/06/2023                    | 3 p.m. to 4 p.m. |
| 5          | Diploma in Computer Application                                     | B.Voc. IT               | As per departmental provision |                  |
| 6          | Diploma in Desktop Publishing                                       | B.Voc. IT               | As per departmental provision |                  |
| 7          | Computer Application and Networking                                 | B.Voc. IT               | As per departmental provision |                  |
| 8          | Computer Application, Accounting and Publishing                     | B.Voc. IT               | As per departmental provision |                  |
| 9          | Certificate in office Automation and data Analysis using R and SPSS | B.Voc. IT               | As per departmental provision |                  |

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(Dr. Nupur Kalita)
Convener, Add on Courses
Nalbari Commerce College





Page No. Page No. Date Date Committee Meeting Course COMMERCE Courge 7/8/2023 Vine: 12 pm. Add - on Course Discussion regarding is poincipal 2023-2024 Name of the course · Duration Concerned Deft. 3 months Certificte in shore & 3 month 3 months Fundamentals 3 months 5. Cestificate in Derubbment 3 months Economics. 6. Certifiate in Communicative 3 months English. derelopment 3 months Broc IT. findneial Accounting 3 months ·BVOC IT Diploma in Computer Application B months B VOC IT Stelema in 6 months B. VOC IT Computer Application and Witwoodhin 3 months. B VOC IT 12 Compiler Application, Accounting 200 hrs Broc IT. 13 Cestification office Automation analysis wany R and · 3 months B. Voc IT.

Page No. Page No. .. Date Date the members presen Signatur of M8/23. 21.18 1000 NOS 1135 regre order por prof rivision Date In Browne - Durallon 3 months Bushing Committee level Monage BYOC IT 3 months Interded. A VOC IT Mon &





# **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

| Ref: |  |
|------|--|
|      |  |

Date: 08 12 2024

From,

**Dr. Nupur Kalita**, M. Com., M. Phil., Ph. D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

# Examination Notice (August-December, 2023)

All the students of Add-on Courses under different departments are hereby notified that the final examination of the concerned Add-on Courses will be as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| Sl. No. | Name of the Course Department  |             | Date of Examination           | Time             |
|---------|--|-------------|-------------------------------|------------------|
| 1       | Certificate in Computer Application                                    | B.Voc. IT   | As per departmental provision | - 100            |
| 2       | Certificate in Financial Accounting                                    | B.voc. IT   | As per departmental provision |                  |
| 3       | Diploma in Computer Application  | B.Voc. IT   | As per departmental provision |                  |
| 4       | Diploma in Desktop Publishing  | B.Voc. IT   | As per departmental provision |                  |
| 5       | Computer Application and Networking                                    | B.Voc. IT   | As per departmental provision |                  |
| 6       | Computer Application, Accounting and Publishing                        | B.Voc. IT   | As per departmental provision |                  |
| 7       | Certificate in office Automation and data<br>Analysis using R and SPSS | B.Voc. IT   | As per departmental provision |                  |
| 8       | Startup Ecosystem  | Management  | 17/12/2024                    | 3 p.m. to 4 p.m. |
| 9       | Certificate in Share and Stock   | Finance     | 20/12/2022                    | 3 p.m. to 4 p.m  |
| 10      | Certificate in Taxation  | Accountancy | 22/12/2022                    | 3 p.m. to 4 p.m. |
| 11      | Fundamentals of Fintech  | Finance     | 24/12/2022                    | 3 p.m. to 4 p.m. |
| 12      | Certificate in Sustainable Rural<br>Development                        | Economics   | 17/12/2024                    | 3 p.m. to 4 p.m. |
| 13      | Certificate in Communicative Skill<br>Development                      | English     | 22/12/2022                    | 3 p.m. to 4 p.m. |

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(Dr. Nupur Kalita)

Convener, Add on Courses

Nalbari Commerce College

Nalbari, Assamtor
Co-ord Courses
Add-on Courses
Add-on Commerce
College
Nalbari, Assam
Nalbari, Assam





# **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

|      | 0.01.5104       | ۸. |
|------|-----------------|----|
| Ref: | Date: 28/05/202 | М  |
|      |                 |    |

From,

**Dr. Nupur Kalita**, M.Com., M.Phil., Ph.D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

### Examination Notice (January- June, 2024)

All the students of Add-on Courses under different departments are hereby notified that the final examination of the concerned Add-on Courses will be as per the following schedule. Hence all are asked to appear in the examination to complete the course without fail.

| Sl. No. | Name of the Course  | Department      | Date of Examination           | Time             |
|---------|---|-----------------|-------------------------------|------------------|
| 1       | Diploma in Computer Application                                     | B.Voc. IT       | As per departmental provision |                  |
| 2       | Diploma in Desktop Publishing                                       | B.Voc. IT       | As per departmental provision |                  |
| 3       | Certificate in Soft Skill Development                               | B.Voc. IT       | As per departmental provision |                  |
| 4       | Computer Application and Networking                                 | B.Voc. IT       | As per departmental provision |                  |
| 5       | Computer Application, Accounting and Publishing                     | B.Voc. IT       | As per departmental provision | 1 man to 1       |
| 6       | Certificate in office Automation and data Analysis using R and SPSS | B.Voc. IT       | As per departmental provision | -ji 41 -, - j    |
| 7       | Certificate in Insurance  | Finance         | 10/06/2024                    | 3 p.m. to 4 p.m. |
| 8       | Fundamentals of Fintech   | Finance         | 12/06/2024                    | 3 p.m. to 4 p.m. |
| 9       | Certificate in Entrepreneurship<br>Development                      | Management      | 14/06/2024                    | 3 p.m. to 4 p.m. |
| 10      | Fundamentals of Journalism  | English         | 20/06/2024                    | 3 p.m. to 4 p.m. |
| 11      | Tally   | Accountancy     | 14/06/2024                    | 3 p.m. to 4 p.m. |
| 12      | Certificate in Yoga   | Faculty of Arts | 14/06/2024                    | 3 p.m. to 4 p.m. |

(Dr. Napur Kalita) Convener, Add on Courses Nalbari Commerce College

Nalbari, Assamator

Co-ordinator

Add-on Courses

Add-on Commerce

Nalbari Commerce

Nalbari, Assam

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### Office of the Convener of Add-on Courses



# **NALBARI COMMERCE COLLEGE**

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

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|------|-----|--|
| er   |     |  |
| •    | ••• |  |
|      |     |  |

Date: 07/08/2023

From,

Dr. Nupur Kalita, M. Com., M. Phil., Ph.D.
Convener, Add-on Courses
(Assistant Professor, Department of Accountancy)

### **Admission Notice**

(August-December, 2023)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2023-2024 (Odd Semester/ August-December). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment.

The last date for registration of names is 14th August, 2023.

| Sl. No. | Name of the Course                           | Duration  | Concerned Department |
|---------|--|-----------|----------------------|
| 1       | Startup Ecosystem                            | 3 Months  | Management           |
| 2       | Certificate in Share and Stock               | 3 Months  | Finance              |
| 3       | Certificate in Taxation                      | 3 Months  | Accountancy          |
| 4       | Fundamentals of Fintech                      | 3 Months  | Finance              |
| 5       | Certificate in Sustainable Rural Development | 3 Months  | Economics            |
| 6       | Certificate in Communicative Skill           | 3 Months  | English              |
|         | Development                                  |           |                      |
| 7       | Certificate in Computer Application          | 3 Months  | B.Voc. IT            |
| 8       | Certificate in Financial Accounting          | 3 Months  | B.Voc. IT            |
| 9       | Diploma in Computer Application              | 6 Months  | B.Voc. IT            |
| 10      | Diploma in Desktop Publishing                | 6 Months  | B.Voc. IT            |
| 11      | Computer Application and Networking          | 3 Months  | B.Voc. IT            |
| 12      | Computer Application, Accounting and         | 200 Hours | B.Voc. IT            |
|         | Publishing                                   |           |                      |
| 13      | Certificate in office Automation and data    | 3 Months  | B.Voc. IT            |
|         | Analysis using R and SPSS                    |           |                      |

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(Dr. Nupur Kalita)

Convener, Add on Courses

Nalbari Commerce College

Nalbari Assami Co-or Courses Add-on Courses Nalbari Commerce College Nalbari, Assam



### Office of the Convener of Add-on Courses

# NALBARI COMMERCE COLLEGE

P.O.: CHOWKBAZAR, DIST: NALBARI, PIN- 781334

Phone: 9954536843 (M)

| Ref:    |  |
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| HEARS   |  |
| TIOIII. |  |
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Date: 40/01/2024

**Dr. Nupur Kalita**, M.Com., M.Phil., Ph.D. Convener, Add-on Courses (Assistant Professor, Department of Accountancy)

### Admission Notice (January-June, 2024)

It is hereby notified to all the students of UG and PG programs of Nalbari Commerce College that the college is going to offer the following Add-on Courses for the Session 2023-2024 (Even Semester/ January-June). Therefore, all the interested students are requested to report the Head of the concerned departments for enrolment.

The last date for enrolment is 31st January, 2024.

| Sl. No. | Name of the Course   | Duration  | Concerned Department |
|---------|--|-----------|----------------------|
| 1       | Certificate in Insurance   | 3 Months  | Finance              |
| 2       | Fundamentals of Fintech  | 3 Months  | Finance              |
| 3       | Certificate in Entrepreneurship Development                            | 3 Months  | Management           |
| 4       | Fundamentals of Journalism   | 3 Months  | English              |
| 5       | Tally  | 3 Months  | Accountancy          |
| 6       | Certificate in Yoga  | 3 Months  | Faculty of Arts      |
| 7       | Diploma in Computer Application  | 6 Months  | B.Voc. IT            |
| 8       | Diploma in Desktop Publishing  | 6 Months  | B.Voc. IT            |
| 9       | Certificate in Soft Skill Development                                  | 3 Months  | B.Voc. IT            |
| 10      | Computer Application and Networking                                    | 3 Months  | B.Voc. IT            |
| 11      | Computer Application, Accounting and Publishing                        | 200 Hours | B.Voc. IT            |
| 12      | Certificate in office Automation and data<br>Analysis using R and SPSS | 3 Months  | B.Voc. IT            |

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(Dr. Nupur Kalita)

Convener, Add on Courses

Nalbari Commerce College

Nalbari Assamor

Nalbari, Assamor Co-or Courses Add-on Courses Nalbari Commerce Nalbari, Assam

### Add-On Course, Certificate in Salesmanship Session: (January-June) 2022-2023 Department of Management, Nalbari Commerce College

Full marks:25

| Name:  | Roll No  |  |
|--------|----------|--|
| Class: | Phone No |  |

| A. Answer the following questions: (1x20=20 Marks)                    |  |  |  |  |
|---|--|--|--|--|
| 1. Which of these is a method of selecting sales                      | 2. A good salesman must possess which of the             |  |  |  |
| personnel?  | following qualities?                                     |  |  |  |
| A) Interviews B) Demonstrations                                       | A) Patience C) Persuasion skills                         |  |  |  |
| C) Advertising campaigns. D) Fixing sales quotas                      | B) Product knowledge D) All of the above                 |  |  |  |
| 3. 1. Salesmanship primarily involves:                                | 4. Which is not a skill required for salesmanship?       |  |  |  |
| A) Advertising. C) Personal selling                                   | A) Communication skills C) Technical skills              |  |  |  |
| B) Branding. D) Budgeting.  | B) Manipulative skills D) Negotiation skills             |  |  |  |
| 5. Which factor is not considered while allocating sales territories? | 6. Why is product knowledge important for a salesperson? |  |  |  |
| A) Sales potential of the area  | A) To handle customer objections effectively             |  |  |  |
| B) Competitor presence  | B) To impress the customers                              |  |  |  |
| C) Salary of the salesperson  | C) To avoid competition                                  |  |  |  |
| D) Geographic boundaries  | D) To reduce sales targets                               |  |  |  |
| 7. Recruitment of sales personnel focuses on:                         | 8. Sales personnel planning involves:                    |  |  |  |
| A) Hiring skilled workers   | A) Deciding the target audience                          |  |  |  |
| B) Evaluating customer needs  | B) Setting sales quotas                                  |  |  |  |
| C) Budget allocation  | C) Forecasting the number of sales staff required        |  |  |  |
| D) Handling sales objections  | D) Conducting sales meetings                             |  |  |  |
| 9. Sales budget refers to:  | 10. Sales training helps in:                             |  |  |  |
| A) Estimating the profit  | A) Reducing the workload of sales managers               |  |  |  |
| B) Allocating funds for sales activities                              | B) Increasing sales efficiency                           |  |  |  |
| C) Defining sales territory   | C) Minimizing competition                                |  |  |  |
| D) Evaluating salesman performance                                    | D) Preparing sales budgets                               |  |  |  |

| 11. Compensating sales personnel means:              | 12. Sales performance evaluation is done to:                       |  |  |
|--|--|--|--|
| A) Awarding incentives C) Providing sales training   | A) Allocate territories. C) Identify training needs                |  |  |
| B) Evaluating performance. D) Allocating territories | B) Increase production D) Reduce expenses                          |  |  |
| 13. Sales territories are allocated to:              | 14. Personal selling is most suitable for:                         |  |  |
| A) Minimize travel costs                             | A) Products that require demonstrations                            |  |  |
| B) Increase competition                              | B) Low-cost products   |  |  |
| C) Avoid customer complaints                         | C) Products available online                                       |  |  |
| D) Evaluate salesman performance                     | D) Products with limited shelf life                                |  |  |
| 15. "AIDA" stands for in the context of sales-       | 16. A salesperson should avoid:                                    |  |  |
| A) Attention, Interest, Desire, Action               | A) Listening to the customer                                       |  |  |
| B Awareness, Intention, Development, Agreement       | B) Being overly aggressive   |  |  |
| C) Attraction, Insight, Decision, Assurance          | C) Understanding the product                                       |  |  |
| D) Analysis, Idea, Design, Application.              | D) Preparing a sales pitch.  |  |  |
| 17. The term "sales management" involves:            | 18. Sales conference is organized to:                              |  |  |
| A) Advertising products                              | A) Reduce the workload of managers                                 |  |  |
| B) Managing the sales process and personnel          | B) Discuss sales strategies and motivate the team                  |  |  |
| C) Conducting surveys                                | C) Conduct recruitment drives                                      |  |  |
| D) Preparing annual budgets                          | D) Handle customer complaints                                      |  |  |
| 19. Sales territories are allocated to:              | 20. Developing an effective message strategy begins                |  |  |
| A) Minimize travel costs                             | with identifying customer that can be used as advertising appeals. |  |  |
| B) Increase competition                              | A) demographics C) lifestyles                                      |  |  |
| C) Avoid customer complaints                         | B) psychographics D) benefits                                      |  |  |
| D) Evaluate salesman performance.                    |  |  |  |
|  |  |  |  |

| B. Describe what according to you are the key qualities of a successful salesperson. (5) |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Add On Course Final Examination, 2022

**Certificate in Share and Stock Trading** 

Time: 1 hour and 30 minutes Marks: 50

### **Multiple Choice Questions (MCQs)**

- 1. Which of the following is a primary market activity?
  - a) Buying stocks in secondary markets
  - b) IPO issuance
  - c) Trading stocks on NSE
  - d) Investing in mutual funds
- 2. What does SEBI stand for?
  - a) Stock Exchange of Board of India
  - b) Securities Exchange of Board Investors
  - c) Securities and Exchange Board of India
  - d) Securities and Equity Board of India
- 3. What is the role of stock indices like NIFTY or SENSEX?
  - a) Deciding market policies
  - b) Measuring market performance
  - c) Regulating stock exchanges
  - d) Evaluating company finances
- 4. What is an IPO?
  - a) Income Profit Overview
  - b) Initial Public Offering
  - c) Investment Price Option
  - d) Index Portfolio Offering
- 5. Which financial ratio is used to measure a company's profitability per share?
  - a) P/B ratio
  - b) EPS
  - c) Debt-to-equity ratio
  - d) ROI
- 6. Which of the following is a stock order type?
  - a) Limit order
  - b) Stock index order
  - c) Margin order
  - d) Market capitalization
- 7. What does the Moving Average indicator show?
  - a) Stock market volatility
  - b) Long-term price trends
  - c) Company dividends
  - d) Trading volume
- 8. What is the function of stop-loss orders?
  - a) To increase profit margins
  - b) To limit potential losses
  - c) To analyze market trends
  - d) To calculate P/E ratio
- 9. Which stock exchange is the largest in India?
  - a) Bombay Stock Exchange (BSE)
  - b) National Stock Exchange (NSE)
  - c) Calcutta Stock Exchange
  - d) New York Stock Exchange (NYSE)
- 10. What is a dividend?
  - a) A stock's buying price
  - b) Profit distributed to shareholders

- c) Trading commission fee
- d) Tax paid on stock trading
- 11. Which of the following is NOT a fundamental analysis metric?
  - a) P/E ratio
  - b) EPS
  - c) RSI
  - d) Revenue growth
- 12. A bullish market indicates:
  - a) Declining stock prices
  - b) Market stability
  - c) Rising stock prices
  - d) No price changes
- 13. Which of the following is NOT a regulatory body in India?
  - a) SEBI
  - b) IRDAI
  - c) RBI
  - d) NASDAQ
- 14. What does RSI stand for in technical analysis?
  - a) Relative Stock Index
  - b) Revenue Stock Indicator
  - c) Relative Strength Index
  - d) Risk Stock Indicator
- 15. Market capitalization is calculated as:
  - a) Share price × Total outstanding shares
  - b) Total assets × Share price
  - c) Share price ÷ Total outstanding shares
  - d) Share price × Debt-to-equity ratio
- 16. What is the significance of the P/E ratio?
  - a) It measures company assets.
  - b) It predicts stock prices.
  - c) It assesses stock valuation.
  - d) It calculates dividend yield.
- 17. What is the primary purpose of SEBI?
  - a) Approving IPOs
  - b) Regulating financial markets
  - c) Issuing licenses to brokers
  - d) Monitoring international exchanges
- 18. In stock trading, a 'bearish market' means:
  - a) Declining stock prices
  - b) Increasing stock prices
  - c) Stabilizing stock prices
  - d) Volatile stock prices
- 19. Which of the following is a technical indicator?
  - a) P/E ratio
  - b) Moving Average
  - c) EPS
  - d) Dividend payout
- 20. Which method is used for short-term stock analysis?
  - a) Fundamental analysis
  - b) Technical analysis

- c) Quantitative analysis
- d) Qualitative analysis
- 21. Which of these is a characteristic of a stock exchange?
  - a) Direct lending to companies
  - b) Provides a trading platform
  - c) Controls market volatility
  - d) Manages company operations
- 22. What is the key feature of simulated trading?
  - a) Real-time market transactions
  - b) Risk-free practice environment
  - c) Guaranteed profit generation
  - d) Advanced trading algorithms
- 23. Which document is required to set up a trading account?
  - a) PAN card
  - b) KYC Form
  - c) Passport
  - d) Aadhaar card
- 24. A limit order is used to:
  - a) Buy or sell at a specific price
  - b) Monitor stock trends
  - c) Calculate index performance
  - d) Increase dividend payouts
- 25. The first stock exchange in India was:
  - a) Calcutta Stock Exchange
  - b) Bombay Stock Exchange (BSE)
  - c) National Stock Exchange (NSE)
  - d) Madras Stock Exchange

### **Answer the following questions (5 Marks Each)**

- 1. Discuss the role of SEBI in regulating the stock market and ensuring investor protection. Provide relevant examples.
- 2. Explain the difference between fundamental and technical analysis in stock trading. How do they complement each other?
- 3. Analyze the significance of simulated trading environments in helping beginners understand stock market dynamics. Provide an example of how it can be used effectively.
- 4. Illustrate the importance of stock indices like NIFTY and SENSEX for investors and policymakers. How do they reflect market trends?

### Fundamentals of Fintech (Add on course), 2023 Duration: 1 hour and 30 minutes Total Marks: 50

### Answer the multiple-choice questions-

1x30=30

### 1. What does the term "Fintech" stand for?

- a) Financial Techniques
- b) Financial Technologies
- c) Financial Transactions
- d) Financial Terminologies

### 2. Which of the following is NOT a common application of Fintech?

- a) Online Banking
- b) Cryptocurrency Trading
- c) Agriculture Techniques
- d) Robo-Advisors

# 3. Which technology is often used for secure authentication in Fintech applications?

- a) Blockchain
- b) Artificial Intelligence
- c) Biometrics
- d) Virtual Reality

### 4. What is the term for using smartphones to make contactless payments?

- a) NFC
- b) QR code
- c) POS terminal
- d) ATM transactions

### 5. What is the primary purpose of robo-advisors in Fintech?

- a) Virtual Banking
- b) Financial Planning
- c) Cryptocurrency Mining
- d) Social Media Marketing

# 6. Which Fintech technology enables quick and secure cross-border money transfers?

- a) Distributed Ledger Technology
- b) Artificial Intelligence
- c) Internet of Things

### d) Near Field Communication

### 7. What is the main benefit of using blockchain technology in Fintech?

- a) Lower transaction fees
- b) Faster internet speed
- c) Enhanced cybersecurity
- d) Better user interface

# 8. What is the term for the process of using algorithms to analyze financial data and make investment decisions?

- a) Algorithmic Trading
- b) Digital Marketing
- c) Cloud Computing
- d) Augmented Reality

# 9. Which regulatory technology is used by financial institutions to comply with regulations?

- a) Insurtech
- b) Regtech
- c) Wealthtech
- d) Biotech

# 10. Which Fintech innovation offers microloans to individuals and small businesses?

- a) Crowdfunding
- b) Crowdsourcing
- c) Peer-to-Peer Lending
- d) Cryptocurrency Mining

### 11. What is the main purpose of Insurtech?

- a) Providing financial advice
- b) Facilitating insurance processes
- c) Conducting stock market analysis
- d) Managing cryptocurrency transactions

# 12. Which Fintech service allows individuals to invest in a diversified portfolio with small amounts of money?

- a) Robo-Advisors
- b) Cryptocurrency Exchanges
- c) Equity Crowdfunding
- d) Mobile Banking

# 13. Which technology enables the creation of smart contracts in Fintech applications?

- a) Virtual Reality
- b) Augmented Reality
- c) Blockchain
- d) Machine Learning

# 14. What is the term for the practice of using technology to streamline and automate financial processes?

- a) Financial Automation
- b) Financial Integration
- c) Financial Technology
- d) Financial Disruption

### 15. What is cloud computing?

- a) The delivery of various services through the internet, including tools like data storage, servers, databases, networking, and software.
- b) The process of storing data on physical servers.
- c) A system for accessing personal files without internet access.
- d) A method for creating software applications without internet usage.

### 16. Robo-advisors are:

- a) A financial tool used exclusively by humans.
- b) A digital platform providing automated, algorithm-driven financial planning services with little to no human supervision.
- c) Software used to trade stocks manually.
- d) Human-operated financial consultancy services.

### 17. What do peer-to-peer lenders do?

- a) They connect banks and borrowers using traditional methods.
- b) They connect lenders and borrowers using advanced technologies to speed up loan acceptance.
- c) They provide loans without the involvement of technology.
- d) They work as intermediaries between banks and investment firms.

### 18. What is crowdfunding?

- a) A method of borrowing large sums of money from banks for business ventures.
- b) The solicitation of small funds from multiple investors through a web-based platform or social networking site for a specific project, business venture, or social issue.
- c) A type of stock trading involving multiple investors.
- d) A financial model where businesses invest in social issues without public support.

### 19. What does a blockchain do?

a) It stores data in traditional databases without categorization.

- b) It collects information together in groups, also known as blocks, that hold sets of information.
- c) It is a method for transferring physical money across borders.
- d) It is a system for securing traditional financial transactions.

### 20. A distributed ledger is:

- a) A traditional ledger maintained at a single central location.
- b) A ledger of any transaction or contract maintained in decentralized form across different locations and people.
- c) A banking system for local transactions only.
- d) A centralized method for storing contracts across multiple businesses.

### 21. What are smart contracts?

- a) Physical contracts that need human verification.
- b) Computer protocols that can self-execute, self-enforce, self-verify, and self-constrain the performance of a contract.
- c) A type of agreement written only by legal professionals.
- d) Documents that can be shared through email for verification.

### 22. E-Aggregators provide:

- a) Internet-based venues for retail customers to compare prices and features of various financial and non-financial products like insurance, mortgages, and deposit accounts.
- b) A method for storing financial data in physical banks.
- c) Platforms that exclusively sell financial products directly to businesses.
- d) Services that provide only non-financial products to consumers.

# 23. When was the Cheque Truncation System launched to enable faster clearance of cheques?

- a) 2005
- b) 2008
- c) 2011
- d) 2015

### 24. Who is the primary regulator for FinTech in India?

- a) SEBI
- b) Ministry of Finance
- c) RBI
- d) NITI Aayog

### 25. Areas of fintech are considered to be:

- a) Artificial intelligence
- b) Blockchain
- c) Cloud Computing
- d) All of these

### 26. Major Technologies Involved in the Fintech Sector.

- a) Blockchain
- b) Crowdfunding
- c) P2P Lending
- d) All of these

### 27. Which is India's first Payment bank?

- a) Airtel payment bank
- b) Fino Payment bank
- c) Jio payment bank
- d) None of these

### 28. What can Payment Banks do?

- (a)Offer internet banking, sell mutual funds, insurance and pensions
- (b) Have business correspondents and ATMs
- (c)Offer bill payment service for customers
- (d)They can enable transfers and remittances from a mobile phone
- (e)All of the above

### 29. Digital currency is a form of currency that is available only in

- a) Digital form
- b) Physical form
- c) all of these

### 30. BHIM or Bharat Interface for Money is a

- a) Mobile wallet app
- b) Internet banking
- c) All of these

### Answer any two of the following questions-

10x2 = 20

- 1) What is Fintech? What are the types of fintech? State in brief.
- 2) State the role of fintech for entrepreneurs, consumers and society.
- 3) Discuss the benefits of Fintech. Also Highlight the challenges of fintech.
- 4) Write a brief case study on Paytm and Airtel payment bank.

### NALBARI COMMERCE COLLEGE ADD ON COURSE EXAMINATION CERTIFICATE IN TAXATION SESSION (AUG-DEC, 2023)

Total marks:20 Time: 1hr

### Tick th

10. Person u/s 2 (31) includes

| Tick the correct ans       | wer:                          |   |                 |
|----------------------------|-------------------------------|---|-----------------|
| 1 me                       | eans a person by whom any     | y tax or any other sum of money is pay    | yable under     |
| Income Tax A               | Act                           |   |                 |
| a. Assessee                | b. Firm c. Company            | d. Individual                             |                 |
| 2. Income which in case of | accrues and arise outside     | India but are directly received into In   | dia are taxable |
| a. Residents               | Ş                             | c. Both ordinary resident and no          | on-resident     |
| b. Non-resi                | dent                          | d. All assessee                           |                 |
| 3. Which of the            | following is a Progressive    | Tax                                       |                 |
| a. Income Tax              |                               | c. GST                                    |                 |
| b. Custom duty             |                               | d. Sales Tax                              |                 |
| 4. Income Tax i            | s imposed by                  |   |                 |
| a. State Government        | nent                          | c. Both of the above                      |                 |
| b. Central Govern          | nment                         | d. Constitution of India                  |                 |
| 5. Assessment Yea          | ar is the period of 12 month  | h commencing on 1st day of                |                 |
| a. April every ye          | ar                            | c. July every year                        |                 |
| b. December eve            | ry year                       | d. January every year                     |                 |
| 6. Tick the correct of     | one.                          |   |                 |
| a. AY & PY are sam         | ie concepts.                  | c. PY is the year next to the AY          | 7.              |
| b. AY is the year ne       | xt to the PY.                 | d. None of the above                      |                 |
| 7. Income earned &         | received outside India but    | later on remitted to India, is taxable to | <b>)</b> :      |
| a. ROR b. RNOR             | c. NR d. None                 |   |                 |
| 8. Sec 10 of Income        | Tax act is related to         |   |                 |
| a. Taxable Income          | . Exempt Income c. Ded        | luctions d. None                          |                 |
| 9. All assessees are p     | erson but all person is not a | assessee                                  |                 |
| a. False b. True c.        | Partly true d. Partly false   | e   |                 |

| a. An Individual             | and A HUF                | d. All of the Above      |                                    |
|------------------------------|--------------------------|--------------------------|------------------------------------|
| b. A Company an              | nd A Firm                |                          |                                    |
| c. An Association<br>Person. | n of Person or Body of   | Individual, A Local Au   | thority, Every Artificial Judicial |
| 11. There are                | heads of Income          | e                        |                                    |
| a. 6 b.                      | 3 c. 4                   | d. 5                     |                                    |
| 12.GST stands fo             | r                        |                          |                                    |
| a. Goods and Ser             | vices Tax                | c. Goods and S           | State Tax                          |
| b. General sales 7           | Гах                      | d. Government            | Service Tax                        |
| 13. What duties a            | re taxes on intra-State  | supplies?                |                                    |
| a. CGST b. S                 | SGST c. CGST             | and SGST                 | d. IGST                            |
| 14. GST was imp              | lemented in India from   | ı                        |                                    |
| a. 1st January 201           | 17                       | c. 1st April 20          | 017                                |
| b. 1st March 2017            | 7                        | d. 1st July 20           | 17                                 |
| 15. GST rates app            | plicable on goods and s  | ervices are:             |                                    |
| a. 0% 5% 12% 18              | 8% 26%                   |                          |                                    |
| b. 0% 6% 12% 1               | 8% 28%                   |                          |                                    |
| c. 0% 5% 12% 18              | 8% 28%                   |                          |                                    |
| d. 0% 5% 12% 1               | 6% 28%                   |                          |                                    |
| 16. In case of rev           | erse charge who is liab  | le to pay tax?           |                                    |
| a. Supplier                  | b. Recipient             | c. Both a and b          | d. None of these                   |
| 17. Who is respon            | nsible for generating e- | way bill for transportat | ion of goods                       |
| a. Transporter               | b. Receiver              | c. Supplier              | d. Government authority            |
| 18. IGST is payal            | ble when the supply is   |                          |                                    |
| a) Interstate                | b) Intra-state           | c) Intra- UT             | d) All of the above                |
| 19. Aggregate tur            | nover includes           |                          |                                    |
| a) Taxable suppli            | es of goods or service   | or both b) Exempt su     | pplies of goods                    |
| c) Exports                   |                          | d) All of                | the above                          |
| 20. GST is levied            | on supply of all goods   | and services except      |                                    |

a. Alcoholic liquor for human consumption

c. Health Care Services

b. Tobacco

d. All of the above

|     | 00              | _ 221 - 200 Final 6          | nav    | u ( | Ada | lon     | (pe      | re             | )    | 2023. | 24   |    | X    | 1        |     |    |      | 11    | <del>,,,</del> | <del>,</del> |      |
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| -   | Sho.            | Name of the Students         | 1      | 8   | 18  | 18      | 1        | 19             |      | 19    | 139  | 19 | 10   | 10       | 14  | 16 | 30   | 4     | 5              | 6            | 7 50 |
| -   | 1.              | & Lilima Regum               | 87     | P   | 0   | 0       | P        | <del>-</del> ; | -1   | P     | 1    | ,  | 1    | 1        | 10  | 10 | , (0 | N     | 11             | 11           | 11   |
| -   | 2.              | Surangebree Guerriasis       | 70     | P   | P   | P       | ,        |                | 8    | P     | -    | P  | -    | P        | P   | P  | P    | P     |                | P            | -    |
| -   |                 | Sasuma a ares                | 72     | P   | P   |         |          | P              |      | P     | P    | P  | 1    | P        | -   | 1  | P    |       | P              | P            |      |
| -   | 4.              | Sovia Boro                   | 80     | P . | P   |         |          | -              | P    | P     | P    | 1  | P    | 0        | P   | P  | 1    | P     |                | P            | P    |
| -   | 5,              | Rigazul Hoque                | 161    | P   | P   | P       |          | P              |      | ,     | P    |    | -    | P        | 1   | P  |      | P     | ρ              |              | P    |
|     | 6.              | Rikib Ali                    | 232    | P   |     | P       |          |                | P    | P     | '    | P  | 18   | P        | ^   |    | P    | P     |                | P            |      |
| 7   | 7.              | Rahel Pratin Deka            | ط۱     | P   | P   | •       |          | P              | P    | -     |      | 1  | P    | P        | P   |    | P    |       | ρ              |              | P    |
| -   | 9               | Niher Jydi Sarma             | 12     | P   | P   |         | P        | P              | P    | P     | 1    |    | P    | 0        | P   | P_ |      | 0     | ρ              |              | P    |
|     |                 | dipokha Jaluledas            | 38     | P   |     |         |          |                |      |       | P    |    | 1    | P        | _1  |    | 0    | P     |                | P            |      |
|     | (0.             |                              | 69     | P   | P   | P       |          | P              |      | P     | ·    | P  | 1    | P        | ρ   | 0  | _r   | 1     | P              | ρ            |      |
| -   | 13              | Sonineara Regum              | 4      | P   | 1   | P       |          |                | P    |       | P    | _  | P    |          | 0   | -  | P    | P     | r              | 0            | P    |
|     | 12              | Rakikul Islam                | 2/2    |     | P   |         |          |                | 8    | P     |      | P  | P    | D        | 1   | P  |      | -1-   | 0              | r            | P    |
|     | 11.             | Sulshas Das                  | 59     | P   | 1   | ^       |          |                | P    |       |      | P  | 1    | ρ        | P   | 1  | P    |       | 0              | -            | 0    |
|     | 15              | Saider Islam                 | 63     | P   |     | P       |          | _              |      | P     | P    |    | P    | 2        | P   |    | P    | P     | 1              | P            | -    |
|     |                 | Rekibul Serker<br>Abibul Ali | 82     | P   | P   | P       | 0        |                | P    |       | 4    | P  | P    | P        |     | P  |      | P     |                |              | P    |
| Ì   |                 | Manisha Jalan                | 73     | P   | P   | <u></u> | 1        |                |      | P     | P    |    | P    |          | в   |    | P    |       | P              |              | P    |
| Ī   |                 | Himakshi Sarma               | 95     | 0   | 0   | P       | 0        | 1              |      |       |      | P  | ρ    |          | ρ   |    | P    | P     |                | P            | P    |
|     |                 |                              | 99     | P   | r   |         | -        | 1              | P    |       |      | P  | ρ    |          |     | 1  | P    | P     |                | P            |      |
| 1   | 20.             | Di kshita Saha               | 165    | P   |     | P       | <u>r</u> |                | P    | P     |      | ^  | 0    | P        |     | P  |      |       | P              |              | P    |
|     | 21.             |                              | 97     | P   | -   | ,       |          | -              | P    | ,     |      | P  | P    |          | P   | P  |      | ρ     |                |              | P    |
| 1   | 22              | Joy Berman                   | 83     | P   | P   | 0       |          | P              | 0    | 0     | 0    | r  | P    | ρ        | _P_ | P_ |      | P     |                | P            | P    |
| 7.  | 23.             |                              | 17     | P   |     | P       | P        |                | P    | _1    | P    |    | P    | r        | 0   |    | 0    | -     | P              |              |      |
| 7   |                 | Bidisha Holaber              | 74     | P   |     | P       | P        | P              |      |       |      | ρ  | 0    |          | 1   | 1  | 0    | P     | ρ              | 1            | P    |
| ۲.  | 25.             | fractic loss                 | 26     | P   |     |         | P        |                |      | P     |      | P  | 1    | P        | D   | P  | 0    | P     | 0              |              | P    |
|     | 24.             |                              | 27     |     |     |         | P        |                | P    |       |      | P  | P    | <u>'</u> | 0   | 0  | -    | P     | ρ              | - 6          | -    |
| •   | 27              | Tystirmon Talukdar           | 96     |     |     |         | -        |                | Ť    | P     |      | P  | 3    |          | P   | 1  | ρ    | P     | ρ              | P            | P .  |
| -   | 28              |                              | 65     | P   | P   |         | P        | P              | P    | P     | ρ    | -  | P    |          |     | P  | P    | P     | 1              | P            | P    |
| _   | 29.             |                              | 13     | P   |     |         | P        | P              |      |       |      | P  |      | 1        | P   | 0  |      | P     | P              | -            | P    |
|     | 30.             |                              | 104    | P   | P   |         | P        |                |      |       | P    |    | P    | 1        |     | P  |      | 1     | P              | P            |      |
| 4   | 31.             | Himingoli Das                | 61     | P   | P   |         | P        |                |      | P     |      |    | 10   | P        | þ   |    | P    | P     | <u>'</u>       | ρ            |      |
|     | 32              | Partha Pratin Sarma          | 44     | P   |     |         | 10.00    |                |      |       |      |    | P    |          | P   | P  | · ·  | P     | P              |              | P    |
| 4   | 33.             | Chinney Serma                | 31     | P   |     |         | 1        | ,              |      | P     | P    | P  | P    |          |     | P  |      | Ċ     | P              |              | P    |
|     | 32.             | Ashnita Sarma                | 121    | P   | P   |         |          |                |      |       |      |    | 1    |          |     |    | P    | P     |                | P            |      |
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| 40        | Seema Saloi             | 191 | -        | 30    |          | 10       | P   |             | P  | 1        | +'-      | P   |          | P         | 6         | -6    | · P        | 1     |
| 41        | Mayouch Talubdar        | 193 |          | 1-5   |          | 1        | 10  |             | P  | D        | P        | 1   | 0        | 1         |           | r     | 0          | 1     |
|           | Rakhi Rajbongshi        | 2   | P        | 105   |          | P        |     | P           | P  | 1        |          | P   | -1_      | r         | D         | . P   | 7          |       |
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| 47        | Bastalo Raibougshi      | 155 |          | 0     | P        |          | P   | +           | P  | 1        | - 1      | +#- | _ r      |           | r         | 1     | 1          | 0     |
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| 49        | Priyanka Lahkar         | 147 |          | 25    | ++       | P        | 0   | 8           | r  | +        |          | 1   |          | 0         |           | 0     | 1          | . γ   |
| 50        | Kasmita kalita          | 100 | P        | P     | 1        | +        | -   | 0           | p  | P        | 0        | 1   |          |           |           | 1     | ·          | 0     |
| 51        | Vausik kalita Duke      | 2   | P        | 100   | P        | P        |     | +           | r  | 1        | 1        | + 1 | 0        | P         | <i>Y</i>  | 1     | 0          | r     |
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| 61        | Ridip Seka              | 84  |          | P     | P        | P        |     |             | -  | 1        | P        | ρ   | P        |           | P         |       | P          |       |
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| 68        | Anindita Malaker        | 67  | P        | P     |          | P        |     |             |    | P        | P        | ρ   | f        |           | P         | p     |            |       |

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| 18 | Subham Jain        |      | •     |      | ,    |     |      |     |       | ,    | •   |    | , |   |
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| 20 | Tulashi Talukdar   |      | •     | •    |      |     |      | ,   | -     | ,    |     |    |   | ` |
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COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| Date:  | 8400           | 5 hoa  | 2 400   | 1400 | 0400 | 6500   | 8500               | 4800           | 00 35 | 0034           | 00 32         | 0031    | 0029           | 0026           | 0025          | 4500               | 0052              | 0051             | 0050                   | 4400         | 5409             | 6044          | 0026            | 0033            | VA-201-200-00 | Roll No.  |                |
|--|----------------|--------|---------|------|------|--------|--------------------|----------------|-------|----------------|---------------|---------|----------------|----------------|---------------|--------------------|-------------------|------------------|------------------------|--------------|------------------|---------------|-----------------|-----------------|---------------|-----------|----------------|
|  | Nabamite Bhypn | JIK KO | , 70hr  | >    |      | · show | Higasonite Kourses | Himanghu Kabit | 8     | phubailt putts | Dupiyor Kalin |         | champarty Nath | Angricka Boxes | Abbill Brygen | Cidd outed laborel | Rajdect - travity | Rajolail Abrings | Prisonstu Roman Sviens | Nabasyot Day | Mainoth syst day | Krishna saha  | Geoblinda Salia | Deepsyoti Sarma | Ashib Ahmed   | Name      |                |
| Signature  | 24             | 5 C    | بر<br>ح | ろん   | 25   | 5c     | 25,                | کړ             | 25    | <b>5</b> 5     | ふと            | JE      | 25             | عکر            | らん            | SC                 | 25                | 25               | 25                     | 25           | 25               | 25            | 25              | 25              | 25            | Theory    | Sec. Sec.      |
| Signature of Convener Add-on Courses DO  | 1              | 1      | t       | 1    | 1    | 1      | 1                  | 1              | 1     | 1              | 1             | 1       | 1              | 1              | 1             | 1                  | 1                 | 1                | 1                      | 1            | 1                | 1             | 1               | 1               | 1             | Practical | Total Marks    |
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| Moors  | 30             | 8      | 8       | 0 %  | 88   | 80     | 80                 | 80             | 80    | 0              | 80            | 89      | 80             | 80             | 80            | 9                  | 0 8               | 80               | 8°                     | 80           | 80               | 80            | 80              | 80              | 30            | Theory    | A A POST IN    |
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# NALBARI COMMERCE COLLEGE :: NALBARI (ASSAM)

COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| Total Marks  | 5    | 3    | 2 3   | The state of the s | Signature of HoD THE | Signature |      |   | کلیل      | ses: W | on Cour | ner, Add- | Signature of Convener, Add-on Courses: | Signatur | 14970             | Date:               |
|--|------|------|-------|--|----------------------|-----------|------|---|-----------|--------|---------|-----------|--|----------|-------------------|---------------------|
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| Name   | 10   | oan, | 2 0   |  | ,                    | 72        | Z .  | , |           | 80     | 2       | ,         | 1                                      | 27       | ביניין דר היילי   | 0020                |
| Total Marks   Total Marks   Total Marks   Total Marks   Total Marks   Total Marks   Total   Theory   Practical   Project   Total   Practical   Project   Total   Theory   Practical   Project   Total   Practical   Project   Total   Total   Practical   Project   Total   Practical   Practical   Project   Total   Practical   Practical   Project   Total   Practical   Project   Total   Practical   Project   Total   Practical   Project   Practical   Project   Practical   Project   Practical   Project   Practical   Pr   | 7    | 5    |       | )  | 1                    | 20        | S.   | 7 | 1         | 90     | 25      | ,         | ,                                      | 2        | show rugni riscre | 0038                |
| Name   | B    | pan  |       | 1  | )                    | 22        | 80   | ) | 1         | 80     | 25      | ,         | )                                      | 7        |                   | 0036                |
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| Name    Total Marks   Total Marks   Total   Pass Mark   Total   Project   Total   Theory   Practical   Project   Total   Theory   Practical   Project   Total   Result   Result   Practical   Project   Theory   Practica | Ø    | pan  | 5     | 7  | 1                    | 21        | 80   | 1 | 1         | 80     | ンと      | )         | 1                                      | 25       | _                 | 002/                |
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| Name  Total Marks  Theory Practical Project  Total Marks  Theory Practical Project  Total Marks Obtained  Total Result Project  Total P | 0    | pan  | 7     | 1  | 1                    | 41        | 20   | 7 | 1         | 000    | 24      | 7         | 1                                      | 25       |                   | 0009                |
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| Name  Total Marks  | Þ    | pan  | 22    | 1  | 1                    | 20        | 2    | , | 1         | 80     | 25      | 1         | 1                                      | 25       |                   | 4000                |
| Name  Total Marks Theory Practical Project  Total Marks Theory Practical Project   | Ø    | pm   | 9     | 1  | 1                    | 2         | 08   | 7 | ,         | 80     | 25      | )         | ,<br>1                                 | 25       | A6 hiss Talukdan  | 2000                |
| Name Total Marks Total Marks Pass Mark Pass Mark Marks Obtained Total Result of theory Practical Project Theory Practical Project  | B    | pan  | 8     | 1  |                      | 8         | 0    | 7 | 1         | 80     | 25      | )         | 1                                      | 25       |                   | UC-211-2002         |
| Name Total Marks Total Marks Obtained Marks Obtained   | Gra  |      | lotal | Project  | Practical            | Theory    | _    |   |           | Theory | lotal   | Project   | Practical                              | Theory   | 7                 | officially from the |
|  | ?    |      | 1     | ed   | rks Obtain           | Ма        | •    |   | Pass Mark |        | 1       | S         | Total Marl                             |          | Name              | University Roll No  |

Signature of Convener, Add-on Courses

Signature of HoD

# NALBARI COMMERCE COLLEGE :: NALBARI (ASSAM)

COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| (              | 201   | 0/0  | -10         | 2020     | 1             | 18                  | W                    | 1800               | 7200              | 2400          | 00×3 | 0072          | 1400             | 0064       | 0063               | 0062          | 006/     | 0058  | 0056            | 0055             | 4500                 | 0050        | 6400       | . 0046 |                   | University Roll No. | Course:  |
|----------------|-------|------|-------------|----------|---------------|---------------------|----------------------|--------------------|-------------------|---------------|------|---------------|------------------|------------|--------------------|---------------|----------|-------|-----------------|------------------|----------------------|-------------|------------|--------|-------------------|---------------------|----------|
| The statements | oura. | 5    |             | 13       | rumul Earanis | Manuel Pratim Kalik | Manash Bret in Barry | Madhussmitz Fallit | Housen's savening | Kashyap Rabha | 1    | Kangkan Dekke | Icaliali Baishys | Hata Haloi | Tinter Alown Ahmed | Titam Madalii | & Islam. | Alam. | Hrid's Taluggar | Himsphrees Hados | A smangdon Ray borns | Eina Begunn | Disha Deri | 12     |                   | Name                |          |
| 2              | 3 2   |      | ,<br>2<br>8 | 250      | 250           | 25                  | 25                   | 25                 | 25                | 25            | 25   | 25            | 25               | 29         | 20                 | 25            | 25       | 70    | 25              | 25               | 25                   | 25          | 25         | 2      | Theory            |                     |          |
| 1              | 1     | 1    | 1           | 1        | 1             | 1                   | )                    | 1                  | 1                 | ]             | 1    | 1             | 1                | 1          | 1                  | 1             | 1        | 1     | 1               | 1                | 1                    | 1           | 1          | 1      | Practical         | Total Marks         |          |
| )              | ,     | ,    | )           | ,        | ,             | 7                   | )                    | )                  | )                 | 1             | )    | )             | )                | )          | )                  | )             | )        | )     | )               | )                | )                    | )           | )          | )      | Project           | S                   |          |
| 5.2            | 25    | 78   | 25,         | 25       | 25            | 25                  | 25                   | 25                 | 25                | ハア            | 75   | 25            | 25.              | 27         | 25                 | 25            | 250      | 25    | 79              | 25               | 25                   | 25          | 25         | 25     | lotal             | -                   |          |
| 8              | 3 %   | 88   | 80          | 80       | 80            | 90                  | 20                   | 80                 | 80                | 80            | 90   | 80            | 80               | 30         | 80                 | 30            | 80       | 30    | 0 8             | 30               | 80                   | 00          | 80         | 89     | Theory            |                     |          |
|                | 11    | 1    | 1           | 1        | 1             | 1                   | )                    | 1                  | 1                 | )             | 1    | 1             | 1                | 1          | 7                  | 1             | 1        | 1     | 1               | 1                | 1                    | 1           | 1          | 1      |                   | Pass Mark           |          |
| [              | )     | 7    | ,           | 7        | ١             | )                   | )                    | )                  | 7                 | 7             | 7    | 7             | )                | )          | ,                  | 1             | 1        | ,     | 1               | 1                | 1                    | )           | 7          | )      | Project           |                     |          |
| ×              |       | 8    | \ \delta    | 89       | 80            | 80                  | 80                   | 80                 | 90                | 30            | 80   | 80            | 80               | 30         | 30                 | 20            | 20       | 90    | 20              | 30               | 90                   | 8           | 00         | 30     | Toati             | _                   |          |
| 92             | 12    | 20   | 22          | 06       | 21            | 20                  | 17                   | ام                 | 23                | 22            | 20   | 3             | 30               | 16         | 185                | 12            | 14       | 4     | ~               | 10               | 22                   | 80          | 21         | 12     | Theory            | Ma                  | Session: |
| 1              | ,     | 1    | 1           | 1        | 1             | 1                   | 1                    | 1                  | 1                 | 1             | 1    | 1             | 1                | 1          | 1                  | )             | 1        | )     | 1               | 1                | 1                    | 1           | 1          | 1      | Practical Project | Marks Obtained      |          |
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| 20             | (3    | 20   | 22          | 9        | _             | 8                   | i                    | 3                  | 22                | 00            | 8    |               | ′                | 5          | _′                 | _             | 2        | į.    | 7               | ż                |                      | 06          | 2)         | 12     | lotal             |                     |          |
| English        | pay   | (see | feren       | 1251     | was           | Bra !               | die i                | Dazi.              | pour              | pan.          | pan  | Porn          | 2000             | ORX        | Par                | Sas           | Par      | Exe   | Bon             | Essa             | bon.                 | fail        | Pain       | Poor   | Result            |                     |          |
| d              | Ø     | T    | <b>P</b>    | $\sigma$ | 3             | 2                   | ,                    | 0 =                | P 3               | Þ             | 16   | 7             | p                |            | U,                 | B             | Ç        | 0     | 2               | 2                | 7                    | Þ           | a          | Ь      | Grade             |                     |          |

# NALBARI COMMERCE COLLEGE :: NALBARI (ASSAM)

COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| · VC-21              | UC-211                 | · UC-2          | , ,      | 10-20           | 106-21          | 07-21           | . 00-1           | · UC - 21       | 06-311           | 10              | 101 -21         | 200             | 116 - 211               | 116-211          | 101-211          | 117-21           | 06-211          | UC-211          | . UC-211        | UC-211                    | UC-211          | UC-20-            | UC-211-          | UC-211-         | UC-21           | Univers             |                | Course:                     |
|----------------------|------------------------|-----------------|----------|-----------------|-----------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------|-----------------|-------------------------|------------------|------------------|------------------|-----------------|-----------------|-----------------|---------------------------|-----------------|-------------------|------------------|-----------------|-----------------|---------------------|----------------|-----------------------------|
| DC-211-200-0025      | UC-211-200-0024        | UC-211-200-0013 | 200      | 17-211-200-0027 | 06-211-200-0021 | U/-711-700-0020 | 116-211-200-0019 | UC-211-200-0018 | UC-211-200 -0017 | 9100-406-116-71 | 02-211-200-0015 | DC 211-200-0014 | 115 - 211 - 200 - 00 13 | 116-211-200-0012 | 11/-211-200-00fl | 11/-211-200-0010 | UC-211-200-0009 | UC-211-200-0008 | UC-211-200-0007 | UC-211-200-0006           | UC-211-200-0005 | UC-29-200-000 \$4 | 6 000-002-117-30 | UC-211-200-0002 | UC-211-200-0001 | University Roll No. |                |                             |
| 5 Bibbas Chakmabanty | 1 Bedanter Chandleya X | Gangel 150      | Ompress. | Bidal           | $\neg$          | Transt          | Mat. OK          | murag           | 2                | 2 000 /         | 2 cum           | 2 200           | 24                      | 24               | $\rightarrow$    | $\rightarrow$    | -               | minul           | Hibril Deman    | Athernatile Barma Kashyap | Het Brownik     | Think white       | Theright T.      | $\overline{}$   | Abdul Jakbar    | No.                 | Namo           | Certificate in Salesmanship |
| 25                   | 25                     | 3               | 3        | 2               | 20              | 27              | 2,               | 200             | 2                | 2               | 20              | &\?             | 5                       | 200              | 26               | 25               | 25              | 2               | 25              | 25                        | 25              | 25                | 25               | 28              | 28              | Theory              | 1              | nans                        |
| 1                    | 1                      |                 | 1        | 1               | 1               | 1               | [                | i               | 1                | 1               | 1               | j               | 1                       | 1                | ١                | 1                | 1               | ١               | 1               | 1                         | ĺ               | ſ                 | 1                |                 | 1               | Practical           | Total Marks    | hip                         |
| 1                    | 1                      | 1               | 1        | 1               | 1               | 1               | 1                | İ               | 1                |                 | 1               | 1               | 1                       | 1                | i                | 1                | l               | ١               | ١               | 1                         | ١               | 1                 | 1                |                 | 1               | Project             | S              |                             |
| 85                   | 3 8                    | 2               | 25       | 25              | 25              | 25              | 25               | 25              | 25               | 28              | 25              | 28              | 28                      | 25               | 25               | 28               | 25              | 25              | 26              | 25                        | 25              | 25                | 25               | 25              | 28              | Otal                | Tot.           |                             |
| 90                   | 3 6                    | 2               | 80       | 08              | 08              | 8               | 8                | 80              | 80               | 80              | 80              | 80              | 80                      | 80               | 80               | 90               | 80              | 80              | 80              | 80                        | 08              | 08                | 08               | 08              | 80              | Theory              |                |                             |
| 1                    |                        | ١               | ١        | i               | 1               | 1               | 1                | 1               | 1                | i               | 1               | 1               | 1                       | 1                | 1                | 1                | 1               | 1               | 1               | 1                         | 1               | 1                 |                  |                 | 1.              | Practical           | Pass Mark      | -                           |
|                      | 1                      | 1               | 1        | 1               | 1               | I               | 1                | 1               | 1                | 1               | 1               | 1               | 1                       | 1                | 1                | ١                | 1               | 1               | 1               | 1                         | 1               | ١                 | 1                | 1               | 1               | Project             |                |                             |
| 00                   | 200                    | 02              | 80       | 80              | 03              | 80              | 08               | 8               | 80               | 80              | 80              | 08              | 08                      | 08               | 2                | 80               | 80              | 80              | 80              | 80                        | 80              | 8                 | 08               | 08              | 80              | 1000                | Tost           | 6                           |
| 20                   | 30                     | 1               | 88       | -               | 19              | 2.00            | 81               | 80              | 19               | <u>ಸ್ಥ</u>      | 20              | ١               | 14                      | 24               | 22               | 20               | 1               | 19              | 4               | 3                         | 16              | 1                 | 22               | 2-              | 8               | Theory              | Mai            | ession:                     |
| 1                    |                        | 1               | 1        | 1               | 1               | ١               | ١                | 1               | 1                | 1               | 1               | 1               | 1                       | 1                | 1                | 1                | 1               | ١               | ١               | ĺ                         | 1               | 1                 | 1                | 1               | 1               | Practical           | Marks Obtained | Session: 2022-23            |
| 1                    | 1                      | 1               | 1        | 1               | 1               | 1               | 1                | 1               | ١                | 1               | 1               | 1               | 1                       | 1                | 1                | 1                | 1               | 1               | 1               | 1                         | 1               | 1                 | 1                | ١               | 1               | Project             | ğ              | 3                           |
| 07                   | 2                      | }               | 23       | 1               | 19              | 23              | 8                | 21              | ق                | 22              | 20              | -               | 14                      | 24               | 22               | 21               | -               | 19              | 7               | 2                         | 6               | 1                 | 22               | _               | 8               | +-                  | Total          |                             |
| Person .             | 7                      | 2               | Bass     | 8               | Pars            | Pass            | Pars             | Pass            | Pass             | Pass            | Pass            | 8               | Pass                    | Pass             | Pass             | Pars             | ale             | Pass            | Bass            | Pass                      | Pass            | 8                 | Pass             | Pass            | Pors            |                     | Result         |                             |
| -                    | ā                      | ١               | 4        | 1               | B               | Þ               | a                | Ø               | 8                | A               | ø               | 1               | v                       | D                | A                | 05               | 1               | B               | 0               | 0                         | 0               | 1                 | 4                | a               | 2               | $\overline{}$       | Grade          |                             |

Date:

Signature of Convener, Add-on Courses

Signature of HoD

Signature of Convener, Add-on Courses: Would

Signature of HoD

# NALBARI COMMERCE COLLEGE :: NALBARI (ASSAM) COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| UC-211-200-0050 6 | UC-211-200-0049 | UC-211-200-0048 | UC-24-200-0047 | UC-211-200-0046 | VC-211-200-0045 | UC-211-200-0044 |      | 2    | $\overline{}$ | UC-24-200-0040       | UC-211-200-0039 | VC-211-200-0038   | UC-21-200-0037 | 06-211-200-0036 | VC-211-200-0035 | UC-24-201-0034 | 06-24-200-0033 | UC-211-200-0032 | UC-111-200-0031     |             | UC-211-200-0029 | UC-24-200-0028 |               | UC-211-200-0026 | Officer sity non-No. | Ilainority Boll No | course: Cesty           |
|-------------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|------|------|---------------|----------------------|-----------------|-------------------|----------------|-----------------|-----------------|----------------|----------------|-----------------|---------------------|-------------|-----------------|----------------|---------------|-----------------|----------------------|--------------------|-------------------------|
|                   | ~               | AD .            | Dipyoti Baro x | Dispiret Baidya | Dipanjali Boro  | 0               | 7    |      |               | Shritzerman Majundar | 4. 70           | Drine Mone Mishra | Sharitri Halor | Deep Moni Deka  | 2               |                | 12-            | Bishal Talukdan | Bishal Kunar Grapta | Birnal Boro | 72              | Bikash Gani    | Bitash Barman | Byit Bono       | T GITTE              | Name               | lificate en Salesmanshi |
| 25                | 25              | 20              | 25             | 38              | 25              | 29              | 25   | 25   | 28            | 28                   | 25              | 25                | 25             | 28              | 25              | 25             | 25             | 25              | 28                  | <b>ब</b> ऽ  | 25              | 25             | 25            | 25              | Theory               |                    | mans                    |
| 1                 | 1               | 1               | 1              | ]               | 1               | 1               | 1    | 1    | 1             | 1                    | 1               |                   | 1              | -               |                 |                |                |                 | 1                   | 1           | 1               | 1              | ١             |                 | Practical            | Total Marks        | lip                     |
| 1                 | -               |                 | -              | 1               | 1               | 1               | 1    | 1    | 1             | 1                    | 1               | 1                 | 1              | 1               | 1               | 1              | 1              | 1               | ١                   | 1           | 1               | ١              | 1             | 1               | Project              | ks .               |                         |
| 25                | 25              | 25              | 25             | \$              | 3               | 25              | 25   | \$   | 25            | ೩۲                   | 25              | 25                | 25             | 2S              | 25              | 25             | 25             | 25              | 25                  | 25          | 25              | 25             | 25            | 25              | lotal                | Total              |                         |
| 80                | 2               | 80              | 80             | 8               | 80              | 08              | 80   | 90   | 80            | 80                   | 09              | 80                | 80             | 80              | 08              | 68             | 08             | 80              | 80                  | 80          | 08              | 08             | 80            | 80              | Theory               |                    |                         |
| 1                 | ı               | ١               | I              | 1               | 1               | 1               | 1    | ١    | 1             | 1                    | 1               | 1                 | ١              | 1               | 1               | 1              | 1              | 1               | 1                   | 1           | İ               | ١              | 1             | 1               | Practical            | Pass Mark          |                         |
| 1                 | 1               | 1               | l              | 1               | 1               | 1               | 1    | 1    | l             | 1                    | 1               | 1                 | 1              | ١               | 1               | ١              | 1              |                 | !                   | 1           | 1               | 1              | 1             | 1               | Project              |                    |                         |
| 80                | 80              | 80              | 80             | 80              | 80              | 8               | 80   | 80   | 80            | B                    | 80              | 80                | 80             | 80              | 08              | 8              | 80             | 80              | 80                  | 80          | 80              | 80             | 80            | 80              | loan                 | I+co+              |                         |
| 80                | 8               | 1               | 1              | 1               | 24              | 24              | 200  | 22   | 80            | 1                    | 20              | 19                | 19             |                 | 20              | 1              | 88             | 24              | 80                  | 2           | 22              |                | 20            | છ છ             | Theory               | Ma                 | Session:                |
|                   |                 | 1               | 1              | 1               |                 |                 |      |      |               | 1                    |                 |                   |                | 1               |                 | 1              |                |                 |                     |             |                 |                |               |                 | Practical Project    | Marks Obtained     | 2022-25                 |
|                   |                 | 1               | I              | 1               |                 |                 |      |      |               | 1                    |                 |                   |                |                 |                 | ١              |                |                 |                     |             |                 |                |               |                 | Project              | ed                 | 28                      |
| 23                | 81              | 1               | 1              | 1               | 24              | 24              | 23   | 22   | 20            | 1                    | 20              | 19                | ē              | 1               | 20              | 1              | 22             | 24              | 28                  | 21          | 22              | 1.             | 20            | 23              |                      | Total              |                         |
| Pass              | Pous            | Second          | AB             | 8               | Pass            | Park            | Paus | Pass | Pay           | 8                    | Pass            | Pars              | Pass           | 86              | Park            | 8              | Pass           | Bes             | Pass                | Park        | Pars            | 96             | Pars          | Park            |                      | Result             |                         |
| 4                 | ø               | 1               | ١              | ١               | *               | Æ               | A    | 4    | 0             | 1                    | 3               | В                 | В              | 1               | 9               | 1              | 4              | A               | 4                   | Ø           | 4               | 1              | Ø             | 4               |                      | Grade              |                         |

# NALBARI COMMERCE COLLEGE :: NALBARI (ASSAM)

Certificate in Salesmanship COMMON STATEMENT OF MARKS OF ADD-ON COURSE EXAMINATION

| Course:                | Certificate in Salesmanship | ansh       | 4           |         |       |        |           |         |       | Session: | 2022-23           | 23      |       |            |       |
|------------------------|-----------------------------|------------|-------------|---------|-------|--------|-----------|---------|-------|----------|-------------------|---------|-------|------------|-------|
| University Roll No.    | Name                        |            | Total Marks | S       | Total |        | Pass Mark |         | 1     | Ma       | Marks Obtained    | ied     | T >+> |            | Grade |
|                        | 1                           | Theory     | Practical   | Project | iorai | Theory | Practical | Project | loati | Theory   | Practical Project | Project | וטנמו | vesuit     | Clauc |
| UC-211-200-0051        | Gantam Haganika             | 25         | 1           | 1       | SB    | 80     | 1         | 1       | 000   | 24       |                   |         | 24    | Pous       | 4     |
| VC-211-200-0052        | Gungit Banuah               | 28         | ١           | 1       | 25    | 80     | 1         | 1       | 08    | 1        | ١                 | 1       | 1     | 2          | 1     |
| · UC-24-100-0053       | Himanu Kalika               | 25         | ١           | l       | 25    | 80     | 1         | ١       | 8     | 20       |                   |         | 21    | Pass       | B     |
| vc-24-200-0054         | Himangshu Rajbongshi        | 25         | 1           | 1       | عزر   | 80     |           | ١       | 90    | 19       |                   |         | 10    | Pars       | 8     |
| OC-211-200-0055        | -                           | 25         | ١           | ١       | રેડ   | 80     |           | 1       | 80    | 80       |                   |         | 21    | Pass       | 8     |
| UC-211-200-0056        | Unidip Talukdar             | 25         | 1           | 1       | 25    | 80     | 1         | 1       | 80    | 1        | 1                 | 1       | 1     | 36         | 1     |
| · UC-211-200-0057      | Unidinal Prope              | 25         | 1           | 1       | 25    | 80     |           | 1       | 80    | ೩೩       |                   |         | 22    | Pass       | A     |
| W-211-200-0058         | 10000                       | <u>ئ</u> م | ١           | 1       | as    | 08     |           | 1       | 80    | 1        | 1                 | 1       | ]     | <b>4</b> b | 1     |
| · UC-24-200-0059       | Endryit Boro                | થડ         | -           | 1       | 25    | 80     | -         | 1       | 08    | 24       |                   |         | 24    | Pars       | 4     |
| UC-211-200-0060        | Jest Mandal                 | 25         | 1           | 1       | 25    | 08     | 1         | 1       | 80    | 1        | 1                 | 1       | 1     | 46         | 1     |
| UC - 211 - 200 - 0061  | Tehenul Islam               | &<br>\$    | (           | ١       | 2     | 80     | 1         | ١       | S     | 19       |                   |         | 19    | Pass       | 0     |
| · uc-24-200-0062       | Jinan Madahi                | 28         | 1           | 1       | 25    | 80     | 1         | 1       | 80    | <u>~</u> |                   |         | 18    | Pass       | 0     |
| · UC- 211 - 200- 00 63 | N                           | 25         | 1           | 1       | 2     | 80     | 1         | 1       | 8     | ಲ        |                   |         | 21    | Pass       | 0     |
| NC-24-200-0064         |                             | 25         | -           | ١       | 27    | 08     | 1         | 1       | 8     | છ        |                   |         | 23    | Pass       | A     |
| oc-211-200-0065        | Tinte kalita                | રૂડ        | ١           | 1       | 25    | 80     | (         |         | 80    | 20       |                   |         | 21    | Pass       | B     |
| UC-211-200-0066        | Tintu Romchiary             | 25         | 1           | 1       | 25    | 8      | Ţ         | 1       | 8     | 80       |                   |         | 20    | Pars       | В     |
| · UC-2n-200-0067       | Title Ale                   | 25         | 1           | 1       | 27    | 8      | 1         | 1       | 80    | 24       |                   |         | 24    | Pass       | A     |
| · UC-211-200-0068      | Indinagia Hazaraka          | 25         | 1           | 1       | 27    | 80     | 1         | 1       | 80    | ೭        |                   |         | 21    | Paus       | B     |
| · UC-24-208-0069       | 0                           | 25         | 1           | 1       | 25    | 80     | 1         |         | 8     | 20       |                   |         | 20    | Pass       | B     |
| · UC-24-200-0070       | Twi Begun                   | 25         | 1           | 1       | 25    | S.     | (         | 1       | 8     | 0        |                   |         | 19    | Pass       | 8     |
| VC-211-200-0071        | Kakali Bajahya              | 25         | 1           | 1       | 25    | 8      | 1         | 1       | 80    | 22       |                   |         | 22    | Pass       | A     |
| · UC-211-200-0072      | Kangkan Deka                | 25         | 1           | 1       | 25    | 08     | 1         |         | 8     | 800      |                   | 7       | 23    | Pau        | *     |
| 56-211-200-0073        | Kangkan Talukdar            | 25         | 1           | 1       | 25    | B      | 1         | 1       | 8     | 1        | 1                 | 1       | l     | 8          | 1     |
| UC-211-200-0074        | Karan Pathak x              | 25         | 1           | (       | مي    | 8      | 1         | 1       | 8     | 1        | 1                 | ١       | 1     | Po         | 1     |
| · UC-211-200-0075      | Karriab Jyoti Tahakdar      | ર્જ        | 1           | 1       | 8     | 2      | 1         | 1       | 80    | 20       |                   |         | 20    | Pass       | Ø     |

Date:

Signature of Convener, Add-on Courses:

Signature of HoD









### **MARKSHEET**

### Mr. Anjan Kumar Bhuyan(Aadhaar Number - XXXXXXXX2006)

### has successfully cleared the assessment for the Job Role of

In-Store Demonstrator(ELE/Q3202)

conforming to National Skills Qualifications Framework Level - 3

### 30th November 2024

System Identification Number PMKVY4.0/STT/2024-2025/TP168890/TC210270/2478265/CAN 29876855

| 4 | -                            | 43                          |                 | - 2      | AR . | 20            | 1-16             |                  | 1                 |
|---|------------------------------|-----------------------------|-----------------|----------|------|---------------|------------------|------------------|-------------------|
|   | NOS CODE                     |                             |                 | NOS NAME |      |               | NOS TYPE         | MAXIMUM<br>MARKS | MARKS<br>OBTAINED |
|   | 1. DGT/VSQ/N0101             | Employability Skills (30 H  | Hours)          |          |      |               | Non-Core         | 50               | 41                |
|   | 2. ELE/N1003                 | Work effectively, sustaina  | ably and safely |          |      |               | Non-Core         | 100              | 93                |
| 1 | 3. ELE/N3203                 | Effectively interact with c | ustomers        |          |      |               | Core             | 100              | 85                |
| V | 4. ELE/N3204<br>5. ELE/N9972 | Demonstrate product spe     |                 | 1        |      |               | Core<br>Non-Core | 100              | 93<br>82          |
|   | n 🟌                          | 1"                          |                 |          |      |               | 有                |                  | <b>i</b>          |
|   | · 1                          | À                           |                 |          |      |               | <b>*</b>         |                  | in                |
|   | 41                           | A                           | Ä               | ***      | 1    | ā1            | ân i             |                  | 1                 |
|   | CORE NOSS<br>TOTAL MARKS     | <b>=</b> (178)              | NON COI         |          | 216  | OVERA<br>SCOR |                  | 394 Gra          | ade / % - A       |







(89 % of Core + 86.4 % of Non Core)





Amrit Manwani

Chairperson

P.O.: Chowkbazar, Dist.: Nalbari, 781334 An ISO 9001: 2015 Certified Institution

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### PASS CERTIFICATE

This is to certify that Bhanita Saikia, Roll No. 0087 has successfully completed the Add-On Course in Start-up Ecosystem conducted by the Department of Management, Nalbari Commerce College, Nalbari during the Academic Session 2023-24.

Carda Ashiavada

| Subject             | Paper    | Full<br>Marks | Pass<br>Marks | Marks<br>Obtained | Result | Grade |
|---------------------|----------|---------------|---------------|-------------------|--------|-------|
| Start-up Eco-system | Paper-I  | 30            | 12            | 18                | P      |       |
| Start-up Leo system | Paper-II | 20            | 8             | 13                | P      | A     |
|                     | Total    | 50            | 20            | 31                | P      |       |

We praise the student's effort and dedication throughout the course. This certificate recognises their commitment to enhancing his/her skills and knowledge.

Date of Issue: 26/06/2024 Place: Nalbari, Assam

Dr. Basanta Kalita Principal Nalbari Commerce College Nalbari

Co-ordinator Add-on Course Nalbari Commerce College, Nalbari

Bibhuti Bhusan Das HoD Department of Management, Nalbari Commerce College, Nalbari

P.O.: Chowkbazar, Dist.: Nalbari, 781334 An ISO 9001: 2015 Certified Institution

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### PASS CERTIFICATE

This is to certify that Krttik Kalita, Roll No. 0276 has successfully completed the Add-On Course in Start-up Ecosystem conducted by the Department of Management, Nalbari Commerce College, Nalbari during the Academic Session 2023-24.

Grade Achieved:

| Subject             | Paper    | Full<br>Marks | Pass<br>Marks | Marks<br>Obtained | Result | Grade |
|---------------------|----------|---------------|---------------|-------------------|--------|-------|
| Start-up Eco-system | Paper-I  | 30 12 24 P    |               |                   |        |       |
| Start-up Leo-system | Paper-II | 20            | 8             | 18                | P      | A     |
|                     | Total    | 50            | 20            | 42                | P      |       |

We praise the student's effort and dedication throughout the course. This certificate recognises their commitment to enhancing his/her skills and knowledge.

Date of Issue: 26/06/2024

Place: Nalbari, Assam

Dr. Basanta Kalita Principal Nalbari Commerce College

Nalbari

Co-ordinator Add-on Course

Nalbari Commerce College, Nalbari

Bibhuti Bhusan Das HoD Department of Management, Nalbari Commerce College, Nalbari

P.O.: Chowkbazar, Dist.: Nalbari, 781334 An ISO 9001: 2015 Certified Institution

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### PASS CERTIFICATE

This is to certify that Khushi Khan, Roll No. 0274 has successfully completed the Add-On Course in Start-up Ecosystem conducted by the Department of Management, Nalbari Commerce College, Nalbari during the Academic Session 2023-24.

### Grade Achieved:

| Subject             | Paper    | Full<br>Marks | Pass<br>Marks | Marks<br>Obtained | Result | Grade |
|---------------------|----------|---------------|---------------|-------------------|--------|-------|
| Start-up Eco-system | Paper-I  | 30            | 12            | 22                | P      |       |
|                     | Paper-II | 20            | 8             | 14                | P      | A     |
|                     | Total    | 50            | 20            | 36                | P      |       |

We praise the student's effort and dedication throughout the course. This certificate recognises their commitment to enhancing his/her skills and knowledge.

Date of Issue: 26/06/2024

Place: Nalbari, Assam

Dr. Basanta Kalita

Principal Nalbari Commerce College

Nalbari

Co-ordinator

Add-on Course Nalbari Commerce College, Nalbari Bibhuti Bhusan Das HoD

Department of Management, Nalbari Commerce College,

Nalbari

P.O.: Chowkbazar, Dist.: Nalbari, 781334 An ISO 9001: 2015 Certified Institution

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### PASS CERTIFICATE

This is to certify that Garima Bharadwaj, Roll No. 0213 has successfully completed the Add-On Course in Start-up Ecosystem conducted by the Department of Management, Nalbari Commerce College, Nalbari during the Academic Session 2023-24.

Grade Achieved:

| Subject             | Paper    | Full<br>Marks | Pass<br>Marks | Marks<br>Obtained | Result | Grade |
|---------------------|----------|---------------|---------------|-------------------|--------|-------|
| Start-up Eco-system | Paper-I  | 30            | 12            | 22                | P      |       |
| Start-up Lee system | Paper-II | 20            | 8             | 12                | P      | A     |
|                     | Total    | 50            | 20            | 34                | P      |       |

We praise the student's effort and dedication throughout the course. This certificate recognises their commitment to enhancing his/her skills and knowledge.

Date of Issue: 26/06/2024

Place: Nalbari, Assam

Date:

Dr. Basanta Kalita Principal Nalbari Commerce College Nalbari Dr. Nupur Kalita Co-ordinator Add-on Course Nalbari Commerce College, Nalbari Bibhuti Bhusan Das HoD Department of Management, Nalbari Commerce College, Nalbari



### इलेक्ट्रॉनिक्स सेक्टर स्किल्स काउंसिल ऑफ इंडिया **Electronics Sector Skills Council of India**

# राष्ट्रीय व्यावसायिक शिक्षा एवं प्रशिक्षण परिषद द्वारा मान्यता प्राप्त Recognised by NCVET

कौशल योग्यता प्रमाणपत्र **Certificate for Skill Competency** 



**Certificate No:** ADASA001006636-241443

| प्रमाणित किया जाता है कि श्री<br>This is to certify that Mr./I | _       |                                 |         | Mr. Prantik Kr Sa           | rma  |                                  |              |
|--|---------|---------------------------------|---------|-----------------------------|--|----------------------------------|--------------|
| सुपुत्र<br>Son of  |         | Khagen Sarma                    |         | जन्म तिथि<br>_Date of Birth | 27/11/2005                                   | नामांकन संख्या<br>Enrolment No _ | CAN_29893456 |
| ने जॉब रोल/अहर्ता का आंकर<br>has successfully cleared          |         | t in the job role/qualification |         |                             | In Store Demonstrator                        |                                  |              |
| अवधि<br>of Duration  | 450 Hrs | अर्जित किया<br>having earned    | 15      | B.                          | क्रेडिट एनसीआरएफ / एन<br>Credits at NCrF/NSQ |                                  | 3            |
| प्रशिक्षण केन्द्र<br>Training Centre                           |         | NALBARI COMMERCE COLLEGE        | II Ir   | जিলা<br>District            | NALBARI                                      | राज्य<br>State                   | ASSAM        |
| प्रतिशत / श्रेणी के साथ उत्तीर्ण                               | किया।   |                                 |         |                             |  |                                  |              |
| with A   | %/Grade | कौशल भ                          | गरत - क | शल भार                      | त  |                                  |              |





Amrit Manwani पद Designation: Chairperson हस्ताक्षर Signature:







जारी करने का स्थान Place of Issue: जारी करने की तिथि

Date of Issue:

01/12/2024

NCrF - National Credit Framework e-Verification link: NSQF - National Skills Qualification Framework https://admin.skillindiadigital.gov.in/documentverification.nsdcindia Digitally Generated Certificate









### **MARKSHEET**

### Mr. Prantik Kr Sarma(Aadhaar Number - XXXXXXXXX6401)

### has successfully cleared the assessment for the Job Role of

In-Store Demonstrator(ELE/Q3202)

conforming to National Skills Qualifications Framework Level - 3

### 1st December 2024

System Identification Number PMKVY4.0/STT/2024-2025/TP168890/TC210270/2466877/CAN\_29893456

|   |                              |                           |                  |          | - 41 | 20  | 1-10-0           |                  | 4.3               |
|---|------------------------------|---------------------------|------------------|----------|------|-----|------------------|------------------|-------------------|
|   | NOS CODE                     |                           |                  | NOS NAME |      |     | NOS TYPE         | MAXIMUM<br>MARKS | MARKS<br>OBTAINED |
|   | 1. DGT/VSQ/N0101             | Employability Skills (30  | Hours)           |          |      |     | Non-Core         | 50               | 42                |
|   | 2. ELE/N1003                 | Work effectively, sustain | nably and safely |          |      |     | Non-Core         | 100              | 86                |
|   | 3. ELE/N3203                 | Effectively interact with | customers        |          |      |     | Core             | 100              | 98                |
| Ч | 4. ELE/N3204<br>5. ELE/N9972 | Demonstrate product sp    |                  |          |      |     | Core<br>Non-Core | 100              | 96<br>81          |
| 9 | n T                          | 1"                        |                  |          |      |     | Ŕ                | 1                | <b>†</b>          |
|   | · 'Ť                         | À                         |                  |          |      |     | <b>†</b>         | 4                | ên.               |
| Á | 4                            | À                         |                  | 7        | 1    | ă'i | À                | 4                | 1                 |
| _ |                              |                           |                  |          |      |     |                  |                  |                   |

**CORE NOSs** TOTAL MARKS



NON CORE NOSs **TOTAL MARKS** 



OVERALL SCORE



Grade / % - A





Amrit Manwani

Chairperson



### इलेक्ट्रॉनिक्स सेक्टर स्किल्स काउंसिल ऑफ इंडिया Electronics Sector Skills Council of India

### राष्ट्रीय व्यावसायिक शिक्षा एवं प्रशिक्षण परिषद द्वारा मान्यता प्राप्त Recognised by NCVET

कौशल योग्यता प्रमाणपत्र Certificate for Skill Competency



प्रमाणपत्रसंख्या

Certificate No:
ADASA0010QG-03-EH-00009-2023-V1-ESSC-000965

| प्रमाणित किया जाता है कि श्री/सुश्री/एमएक्स<br>This is to certify that Mr./Ms./Mx  |                                  |         | Mr. Nasim Ahme             | d  |                                |              |
|--|----------------------------------|---------|----------------------------|--|--------------------------------|--------------|
| सुपुत्र<br>Son of  | Sahid Ali                        |         | जन्म तिथि<br>Date of Birth | 07/02/2003                                 | नामांकन संख्या<br>Enrolment No | CAN_25125572 |
| ने जॉब रोल / अहर्ता का आंकलन सफलतापूर्वक<br>has successfully cleared the assessmer | nt in the job role/qualification |         |                            | Гесhnician Networking S                    | torage                         |              |
| अवधि<br>of Duration 210 Hrs  | अर्जित किया<br>having earned     | <i></i> | 7                          | क्रेडिट एनसीआरएफ / ए<br>Credits at NCrF/NS |                                | 3            |
| प्रशिक्षण केन्द्र<br>Training Centre   | NALBARI COMMERCE COLLEGE         |         | জিলা<br>District           | NALBARI                                    | राज्य<br>State                 | ASSAM        |
| प्रतिशत / श्रेणी के साथ उत्तीर्ण किया।   |                                  |         | IIGIC                      | 4  |                                |              |
| with A %/Grade   | न्हीं वहार                       | TITLE . | क्ट्राज्य भाग              | -  |                                |              |

PMVY



नाम Name: Amrit Manwani पद Designation: Chairperson हस्ताक्षर Signature:



जारी करने का स्थान

Place of Issue: जारी करने की तिथि

Date of Issue:

Delhi

13.01.2024

ई-सत्यापन लिंक NCrF - National Credit Framework e-Verification link: NSQF - National Skills Qualification Framework https://admin.skillindiadigital.gov.in/documentverification.nsdcindia Digitally Generated Certificate









### **MARKSHEET**

### Mr. Nasim Ahmed(Aadhaar Number - XXXXXXXXX0700)

### has successfully cleared the assessment for the Job Role of

Assistant Technician- Networking & Storage(ELE/Q3121) conforming to National Skills Qualifications Framework Level - 3

13th January 2024

System Identification Number
PMKVY4.0/STT/2023-2024/TP168890/TC210270/2245533/CAN 25125572

|      | 700                      | 43                          | 630                   | - 2                    |     | 20            | 10 30    | 8                | 4.6               |
|------|--------------------------|-----------------------------|-----------------------|------------------------|-----|---------------|----------|------------------|-------------------|
|      | NOS CODE                 |                             |                       | NOS NAME               |     |               | NOS TYPE | MAXIMUN<br>MARKS | MARKS<br>OBTAINED |
| 0    | 1. DGT/VSQ/N0103         | Employability Skills (90 H  | lours)                | 1                      | äi  | â             | Non-Core | 50               | 40                |
|      | 2. ELE/N4612             | Installing, configuring and | d setting up the netw | orking and storage sys | tem |               | Core     | 100              | 91                |
|      | 7                        | *                           |                       |                        |     |               | Ť        | A                |                   |
| V    | h 41                     | ân                          |                       |                        |     |               | 41       | A                | M                 |
| N SE | n 🛊                      | 1                           |                       |                        |     |               | 煮        |                  | 4                 |
|      | · 1                      | À                           |                       |                        |     |               | *        | al               | .an               |
| Á    | A 41                     | A.A                         | T                     | R                      | 1   | ā'i           | À        | 1                | 1                 |
|      | CORE NOSs<br>TOTAL MARKS | 91                          | NON COP<br>TOTAL I    |                        | 40  | OVER.<br>SCOI |          | 131              | Grade - A         |
|      |                          |                             |                       |                        |     |               |          |                  |                   |



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Mauwais

Amrit Manwani
Chairperson
Electronics Sector Skills Council of India









### **MARKSHEET**

### Ms. Pratyasha Deka(Aadhaar Number - XXXXXXXX9787)

### has successfully cleared the assessment for the Job Role of

Remote Helpdesk Technician(ELE/Q4604)

conforming to National Skills Qualifications Framework Level - 3
22nd May 2024

System Identification Number
PMKVY4.0/STT/2023-2024/TP168890/TC210270/2306563/CAN 25864820

|                              |        |                            |                 |     | 20            | 1 1 1            | 3                | 4                 |
|------------------------------|--------|----------------------------|-----------------|-----|---------------|------------------|------------------|-------------------|
| NOS C                        | CODE   |                            |                 |     |               | NOS TYPE         | MAXIMUM<br>MARKS | MARKS<br>OBTAINED |
| 1. DGT/VSQ/                  | /N0101 | Employability Skills (30 I | Hours)          |     |               | Non-Core         | 50               | 41                |
| 2. ELE/N1003                 | 3      | Work effectively, sustain  | ably and safely |     |               | Non-Core         | 100              | 80                |
| 3. ELE/N4606                 | 6      | Engage with customer o     | n telephone     |     |               | Core             | 100              | 79                |
| 4. ELE/N4608<br>5. ELE/N9972 | 41     | Diagnose, troubleshoot     |                 |     |               | Core<br>Non-Core | 100              | 68<br>82          |
| AR                           | T      | 1                          |                 |     |               | The state of     |                  | *                 |
| ř                            | 1      | À.                         |                 |     |               | <b>†</b>         | H                | <b>a</b> n        |
| Á.                           | 41     | A                          | 1-1             | *   | ái            | An 3             |                  | 1                 |
| CORE N                       |        |                            | NON COR         | 203 | OVERA<br>SCOR |                  | 350 Gr           | ade / % - B       |







Mauwaus Amrit Manwani

(73.5 % of Core + 81.2 % of Non Core)

Amrit Manwani
Chairperson
Electronics Sector Skills Council of India



### इलेक्ट्रॉनिक्स सेक्टर स्किल्स काउंसिल ऑफ इंडिया Electronics Sector Skills Council of India

### राष्ट्रीय व्यावसायिक शिक्षा एवं प्रशिक्षण परिषद द्वारा मान्यता प्राप्त Recognised by NCVET

कौशल योग्यता प्रमाणपत्र Certificate for Skill Competency



प्रमाणपत्रसंख्या Certificate No: ADASA0010QG-03-EH-00009-2023-V1-ESSC-002097

| प्रमाणित किया जाता है कि श्री /<br>This is to certify that Mr./M | ~       |                               |            | Mr. Himjyoti Das                     |  |                                     |              |
|--|---------|-------------------------------|------------|--------------------------------------|--|-------------------------------------|--------------|
| सुपुत्र<br>Son of  |         | Dimbeswar Das                 |            | जन्म  तिथि<br>Date of Birth <u> </u> | 10/01/2004                                   | नामांकन संख्या<br>—— Enrolment No — | CAN_25163991 |
| ने जॉब रोल/अहर्ता का आंकल<br>has successfully cleared th         | CV      | in the job role/qualification |            | Assistant Ted                        | hnician Networking S                         | torage                              | _            |
| अवधि<br>of Duration  | 210 Hrs | अर्जित किया<br>having earned  | 7          |                                      | क्रेडिट एनसीआरएफ / एन<br>Credits at NCrF/NS0 | CV                                  | 3            |
| प्रशिक्षण केन्द्र<br>Training Centre                             |         | NALBARI COMMERCE COLLEGE      | II In      | ਗਿਲਾ<br>District                     | NALBARI                                      | राज्य<br>State                      | ASSAM        |
| प्रतिशत / श्रेणी के साथ उत्तीर्ण वि                              | केया।   |                               |            |                                      |  |                                     |              |
| with B   | %/Grade | कौशल व                        | भारत - कुश | शल भारत                              |  |                                     |              |

जारी करने का स्थान Place of Issue: जारी करने की तिथि Date of Issue:





नाम Name: Amrit Manwani पद Designation: Chairperson इस्ताक्षर Signature:



ई-सत्यापन लिंक NCrF - National Credit Framework e-Verification link: NSQF - National Skills Qualification Framework https://admin.skillindiadigital.gov.in/documentverification.nsdcindia Digitally Generated Certificate





### इलेक्ट्रॉनिक्स सेक्टर स्किल्स काउंसिल ऑफ इंडिया Electronics Sector Skills Council of India

### राष्ट्रीय व्यावसायिक शिक्षा एवं प्रशिक्षण परिषद द्वारा मान्यता प्राप्त Recognised by NCVET

कौशल योग्यता प्रमाणपत्र Certificate for Skill Competency



प्रमाणपत्रसंख्या Certificate No: ADASA001006636-240940

| प्रमाणित किया जाता है कि श्री /<br>This is to certify that Mr./M | ~       |                                      | Mr. Anjan Kumar Bhuyan |     |                            |  |                                |              |  |
|--|---------|--------------------------------------|------------------------|-----|----------------------------|--|--------------------------------|--------------|--|
| सुपुत्र<br>Son of  |         | Krishna Kt Bhuyan                    |                        |     | जन्म तिथि<br>Date of Birth | 28/03/2003                                   | नामांकन संख्या<br>Enrolment No | CAN_29876855 |  |
| ने जॉब रोल/अहर्ता का आंकल<br>has successfully cleared th         | C C     | t in the job role/qualification      |                        |     |                            | Store Demonstrator                           |                                |              |  |
| अवधि<br>of Duration  | 450 Hrs | अर्जित किया<br>having ea <u>rned</u> |                        | 15  | B.                         | क्रेडिट एनसीआरएफ / एन<br>Credits at NCrF/NSC | C C                            | 3            |  |
| प्रशिक्षण केन्द्र<br>Training Centre                             |         | NALBARI COMMERCE COLLEGE             |                        | lr  | তিলা<br>District           | NALBARI                                      | राज्य<br>State                 | ASSAM        |  |
| प्रतिशत / श्रेणी के साथ उत्तीर्ण र्                              | केया।   |                                      |                        |     |                            |  |                                |              |  |
| with A   | %/Grade | कौशल व                               | भारत                   | - क | शल भारत                    | Ŧ  |                                |              |  |





नाम Name: Amrit Manwani पद Designation: Chairperson हस्ताक्षर Signature:



जारी करने का स्थान Place of Issue: जारी करने की तिथि

Date of Issue:

30/11/2024

ई-सत्यापन लिंक NCrF - National Credit Framework e-Verification link: NSQF - National Skills Qualification Framework https://admin.skillindiadigital.gov.in/documentverification.nsdcindia Digitally Generated Certificate

